



St. Paul
Ann Arbor

Sowing **truth**. Building **faith**. Shining **love**.



Welcome to Worship

September 13, 2026
8:30 AM, Downtown Campus



St. Paul Lutheran
Church of Ann Arbor

At St. Paul Ann Arbor, we equip families and
individuals to know Christ, to discover truth,
and to create meaningful connections.

Sixteenth Sunday after Pentecost

Sunday, September 13, 2026 (8:30 AM)

One church
with two
locations:

Downtown Campus
420 W. Liberty St.
Ann Arbor, MI 48103

Worship:
Saturdays @ 6:30 PM
Sundays @ 8:30 AM

Discipleship Hour:
Sundays @ 9:45 AM

Earhart Campus
495 Earhart Rd.
Ann Arbor, MI 48105

Worship:
Sundays @ 10:45 AM

Discipleship Hour:
Sundays @ 9:45 AM



Welcome to St. Paul Ann Arbor!

We are so glad you're here. At St. Paul, we value **unity**. Whether you are a long-time member or visiting for the first time, we want you to feel connected to one another and to the hope we have in Jesus.

Getting Connected

Our pastors would love to meet you! If they don't get a chance to greet you before the service, please stop by afterward to say hi.

- **The Black Folder:** Guests, please find the folder at the end of your row to share your name and contact info. We'd love to know more about you!
- **What's Next?** Flip to the back page of this worship folder to see upcoming events and groups for connecting with others and serving the community.
- **Coffee & Discipleship:** Coffee is available in the gathering area off the front of the sanctuary. Also, join us Sundays at **9:45 AM** for "Discipleship Hour." Coffee, treats, and Discipleship activities for all ages!

About Holy Communion

In Holy Communion, God's people gather as Jesus taught, united in what we believe. Sharing the beliefs and practices of the **Lutheran Church Missouri Synod (LCMS)**, we confess that this meal is more than a symbol. We confess (believe, speak, and live this truth):

- Jesus gives His true **body and blood** in the bread and wine of Holy Communion for the forgiveness of sins.
- God—Father, Son, and Holy Spirit—gives His gift of salvation in Baptism.
- We are sinners who need the gifts Jesus offers by His death and resurrection, as God promises in His inspired Word (the Bible).
- Holy Communion is something God gives His people as we gather for forgiveness and for the strength to live in God's Word by the Holy Spirit and to daily follow Jesus.

Should I commune? If you share this confession of faith, we welcome you to the table! If you have questions or hold different beliefs from those above, **we invite you to come forward for a blessing** (simply cross your arms over your chest). A pastor also would love to chat with you before or after the service to learn more.

Families with Children

We love having kids in worship! (Yes, even if they're wiggling or crying.) If you are here with children, please know there are Activity Bags and Children's Bulletins at any entrance. Need a break? A Cry Room is available at the rear of the sanctuary, while a nursery is located just below the main entrance. Our hospitality team is happy to guide you to any of these spots.

PRE-SERVICE MUSIC

RINGING OF THE BELL

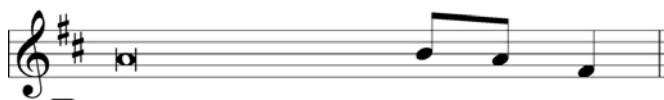
WORDS OF WELCOME

RESPONSIVE VERSES

Versicles
(LSB pg. 219)



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

Psalms 51:15



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.

Psalms 70:1



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.

INVITATION TO WORSHIP

Invitatory Antiphon
(LSB pg. 220)



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



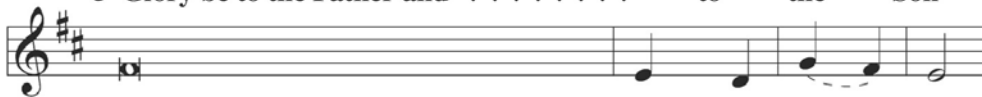
C O come, let us wor-ship Him.

WE COME BEFORE THE LORD

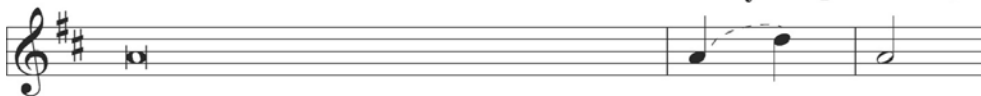
Venite (LSB pg. 220ff)
Psalms 95:1-7



C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,
5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal-va-tion.
2 and a great king a-bove all gods.
3 and His hand formed the dry land.
5 and to the Ho-ly Spir-it;



1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al-so.
3 let us kneel before the Lord, our mak-er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev-er. A-men.



Antiphon
(LSB pg. 221)

L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

We Hear the Word of God

OLD TESTAMENT ✠ Ezekiel 34:11-16

¹¹ "For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice."

L: O Lord, have mercy on us.

C: **Thanks be to God.**

EPISTLE ✠ 2 Corinthians 5:14–21

¹⁴ For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵ and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶ From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L: O Lord, have mercy on us.

C: **Thanks be to God.**

ZACCHAEUS
"I MUST STAY
AT YOUR HOUSE
TODAY"

HOLY GOSPEL ✠ Luke 19:1–10

¹ [Jesus] entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost." (ESV)

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

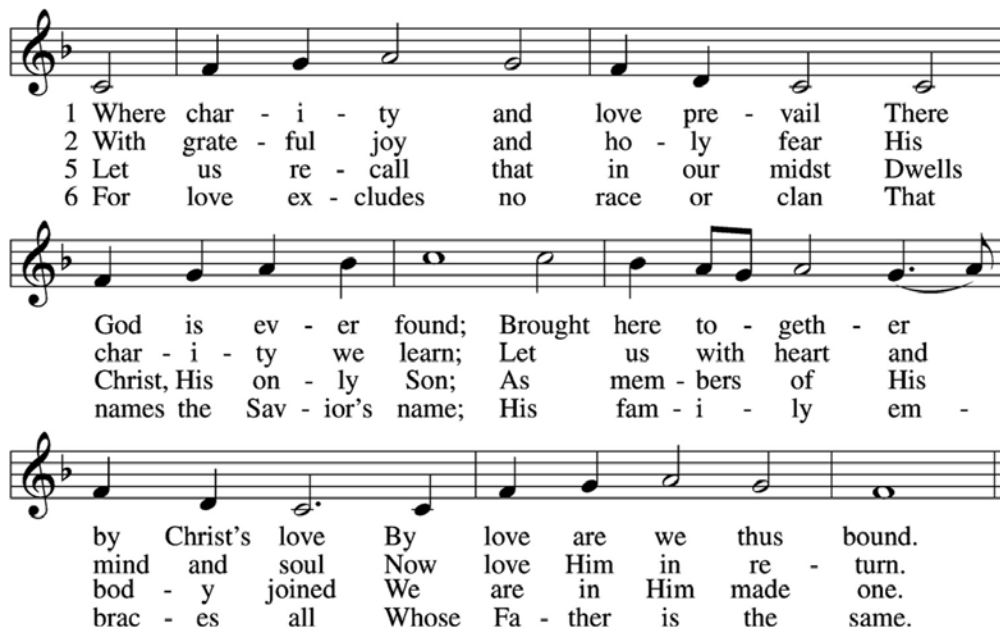
APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

HYMN

"Where Charity and Love Prevail"

 (LSB# 845)



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
5 Let us re - call that in our midst Dwells
6 For love ex - cludes no race or clan That

God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
Christ, His on - ly Son; As mem - bers of His
names the Sav - ior's name; His fam - i - ly em -

by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
bod - y joined We are in Him made one.
brac - es all Whose Fa - ther is the same.

MESSAGE

"Welcoming Begins with You and God"

Rev. Dr. Ted Hopkins

Luke 19:1-10

**As Jesus sought and called the one who lived apart, aside;
He first will seek us for His grace, and bring the lost inside.**

**Then let us welcome in His stead— as Christ would have us do;
For He will draw His children near, that we would love them too.**

Text: ©2026 Kirchenlied S. Schreiber, b. 1685

We Worship the Lord with Our Offerings

During the Offering, please let us know you're here! For members and guests who have our Church Center app, we ask you to please take a moment to Check In and let us know you are in worship with us today. For our guests and members who do not have our Church Center app, we invite you to please fill in the requested information in the Friendship Pad (the black folder located at the end of the pew at the center aisle). Please pass it along for anyone else who might need it.

Want to give electronically? Simply scan the QR code here:
For other giving options, see the end of this worship folder.



WELCOME MOMENT

The Prayers We Bring to God



*1 Timothy 2:1–4
Salutation*

P: The Lord be with you.

C: And also with you.

P: God invites us to approach His heavenly throne with all our needs.

C: We enter the throne room of God, the Ruler of All Things.

P: We come without fear, at His invitation.

C: But we come in humility, like the blind men who called out to Jesus: "Lord, have mercy."

LORD, HAVE MERCY

*Kyrie (LSB pg. 227)
Mark 10:47*



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Collects of Intercession & Thanksgiving

- P: Gracious God, You are the seeker of the lost and founder of all grace. Just as You sought and welcomed Zacchaeus, we thank You that You first see us, know us, and desire to dwell with us. Remind us that a welcoming church and community *begins with Your grace*, not our efforts. Gather us around Your Word and Sacraments, that we would grow to receive every person as one whom Christ has come to seek and save. Transform our hearts, deepen our hospitality, and send us to extend Your welcome with humility and joy.
- C: **Amen.**

PRAYERS for THIS DAY

(As prompted) P: *Lord, in Your mercy,*
C: **hear our prayer.**

Collect for Grace

- P: O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, nor run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: **Amen.**

A Foretaste of the Great Feast in Heaven



WE TURN TO GOD, MINDFUL OF OUR SINFULNESS

Confession of Sins
(reflecting on Luke 19:1–10)

- P: Jesus entered Jericho and encountered someone on the “outside” —a man hated, despised, and unwelcomed by the world— yet someone who was curious about Jesus.
- C: **Merciful God, we confess that like the crowds in Jericho, we are quick to create barriers of judgment and expectation that keep the outsider and the seeker at a distance.**

- P: Without hesitating, Jesus called out and welcomed the man who had made his own way to overcome the barrier of the crowd.
- C: We confess that we have labeled others according to our standards, and treated them as unworthy of the boundless reach of Your grace.**
- P: Jesus ignored the judgments of the crowd and expressed in word and deed the welcoming message of His Gospel: *"The Son of Man came to seek and to save the lost."*
- C: Forgive us when we fail to remember that *You first seek us*— even when we have built communities that are comfortable and familiar to us, but keep others away. Forgive our pride that works to obscure Your love for the lost, and keeps them from Your sanctuary of grace.**
- P: Jesus called to the man, "Zacchaeus, hurry and come down, ...
- C: For I must stay at your house today."**

(We observe a moment of quiet reflection as we consider our own sinful condition)

GOD TURNS TO US, EAGER TO FORGIVE

Absolution
(with Luke 19:9)

- P: *"Today salvation has come to this house!"* This same message of grace given to Zacchaeus belongs to us and to all. Jesus is faithful to open our eyes to see every person as worthy of His love. He is faithful to restore His community to be where mercy flows, and salvation dwells. He is faithful to renew our hearts to live out the Gospel of "welcome", sharing the Good News in word, in hospitality, and service.

Therefore as a called and ordained servant of Christ, and by His authority, I forgive you for all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C: Amen!**

CHRIST'S WORDS ESTABLISH THE LORD'S SUPPER

Words of Institution
1 Corinthians 11:23-25

- P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *Take, eat; this is ✠ My body, which is given for you. This do in remembrance of me.* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *Drink of it, all of you; this is ✠ My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*

Sharing the Peace of Christ

P: The peace of the Lord be with you always.

Pax Domini

C: **Amen.**

John 20:19

An ancient and significant gesture in worship is the **Sharing of Peace**. This tradition, rooted in Scripture (1 Peter 5:14; Romans 16:16), recognizes that one of the biggest dangers in the body of Christ is disunity— both from grievances not forgiven and from not knowing our neighbors. When we extend our hand to another, we identify with Jesus, who entered into our world, came to know humanity from the inside, and restored peace between God and all people. When we share the peace of Christ, we desire to know and be at peace with everyone who comes into our midst, especially those we are meeting for the first time.

"Peace be with you." ✠ "The peace of Christ be with you."

PREPARATION (Sung)

(LSB# 573)

**Lord, 'tis not that I did choose Thee; that, I know, could never be;
For this heart would still refuse Thee, had Thy grace not chosen me.
Thou hast from the sin that stained me, washed and cleansed and set me free,
And unto this end ordained me, that I ever live to Thee.**

**It was grace in Christ that called me, taught my darkened heart and mind;
Else the world had yet enthralled me, to Thy heav'nly glories blind.
Now I worship none above Thee; for Thy grace alone I thirst,
Knowing well that, if I love Thee, Thou, O Lord, didst love me first.**

WE COME TO THE LORD'S TABLE

Communion Distribution

Please note before receiving Holy Communion: *Please read the brief statement of our beliefs, "About Holy Communion", found at the beginning of our worship folder. Our pastors would be happy to meet with you to discuss our beliefs further, and help prepare you for Communion.*



Hymns:

"God of Grace"

(See page 12)

"Chief of Sinners Though I Be"

LSB# 611

Anthem:

"Behold a New Creation"

James Biery (b. 1956)

*Behold a new creation, behold new things have come! Whoever is in Christ is a new creation:
The old things have passed away; behold, new things have come!*

*Blessed be the God and Father of our Lord Jesus Christ,
who bestowed on us in Christ every spiritual blessing in the heavens.
God chose us in Him, before the world began
to be holy and blameless in His sight.*

*He predestined us in love to be His children through Jesus Christ,
to the praise of His glorious grace, which is freely bestowed on us.*

*In Him we have redemption through His blood, the forgiveness of our sins,
so immeasurably generous is God's grace, lavished upon us.*

—2 Corinthians 5:17
Ephesians 1:3–10

WORDS OF PEACE AND JOY

Communicants' Dismissal

P: Now may this Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in ☩ peace!

C: **Amen.**

WE DEPART WITH THANKS AND PRAISE

Post-Communion Canticle
(LSB pg. 211)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

TAKING IT HOME

Luke 19:9–10 (ESV)

P: "Jesus said to [Zacchaeus], 'Today salvation has come to this house, since he also is a son of Abraham.

C: **For the Son of Man came to seek and to save the lost.'**"

WE BLESS THE LORD

Benedicamus (LSB pg. 228)
Psalm 103:1

P: Let us bless the Lord.

C: **Thanks be to God!**

WE RECEIVE THE BLESSING OF GOD

Trinitarian Benediction (LSB pg. 228)
2 Corinthians 13:14

P: The grace of our Lord ✠ Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all.

C: **Amen.**

ANNOUNCEMENTS

HYMN

"Forth in the Peace of Christ We Go"
Stanzas 1, 4, 5



LSB# 920

POSTLUDE



Our Worship Servants

Liturgist: Rev. Aaron Roggow

Preacher: Rev. Dr. Ted Hopkins

Lay Reader: Phil Klintworth

Director of Music: Dr. John Boonenberg

Choir: Adult Choir

Family Worship Team: Greg Marshall

Hospitality: Cherise Callahan

Elder: Michael Woon

God of Grace: by Jonathan Rea | Keith Getty © 2003 Thankyou Music (Admin. by Capitol CMG Publishing)

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"God of Grace"

(Getty/Rea)



God of grace, a - maz - ing won - der, ir - re - sist - i - ble and
God of grace, who loved and knew me long be - fore the world be -
God of grace, I stand a - stound - ed, cleansed, for - giv - en and se -
free; O the mir - a - cle of mer - cy, Je - sus reach - es down to
gan; Sent my Sav - iour down from heav - en: Per - fect God and per - fect
cure. All my fears are now con - found - ed and my hope is ev - er
me. God of grace, I stand in won - der, as my God re - stores my
Man. God of grace, I trust in Je - sus, I'm ac - cept - ed as His
sure. God of grace, now crowned in glo - ry, where one day I'll see Your
soul: His own blood has paid my ran - som, awe - some cost to make me whole.
own. Ev - 'ry day new grace sus - tains me as I lean on Him a - lone.
face; And for - ev - er I'll a - dore You in Your ev - er - last - ing grace.

Our Offerings and Gifts

Looking for different options to financially support the ministry
of St. Paul through your regular offerings or one-time gifts?



Download the **Church Center** app
from the Google Play or Apple App stores and navigate to "Give"



or Scan the **QR Code** to give immediately through Church Center

or Visit <https://st-paul-lutheran-church-ann-arbor.churchcenter.com/giving>



or Mail checks to: **St. Paul Lutheran Church**
420 W Liberty St
Ann Arbor, MI 48103



For more giving information, go to: <https://www.stpaulannarbor.org/give/>

Welcoming Community

2026–2033 St. Paul Ann Arbor Vision

In the underconnected and transient Ann Arbor area, St. Paul seeks to revitalize our neighborhoods through relationships. Many people have full, busy lives yet still long for deeper connections, with others and with God.

In Jesus, God gives full and abundant life. Through this gift, we believe that God has prepared St. Paul Ann Arbor to cultivate a community where people are known, loved, and welcomed into abundant life together. We seek to become this welcoming community by following Jesus with our neighbors and equipping others to do the same, showing up for one another and walking together in faith and life.



To begin this work, God is calling each of us at St. Paul Ann Arbor into deep and lasting relationships with and among our neighbors. By 2033, the 125th anniversary of St. Paul, we hope to welcome 7000* neighbors into deeper relationships with Jesus and His people. This is not a vision for growing St. Paul membership, but for becoming a people intentionally connected to the neighbors God has placed in our lives.

- *We imagine a community of imperfect people from all backgrounds who pray, eat, and play together, connecting meaningfully with one another in Christ.*
- *We imagine kids and their families building faith in community: learning to pray, forgive, and trust in Jesus together.*
- *We imagine people at all stages of life's journey, nourished in their faith by God's Word and each other.*
- *We imagine neighbors becoming friends, together shining the abundant love of God in our neighborhoods.*

***Why 7000?** Everyone contributes! Scripture regularly uses 7 and 10 to represent completion. For us, 7000 (7x10x10x10) symbolizes the full mission God is calling St. Paul, and each of us connected to St. Paul, to pursue over the next 7 years. In addition, 7000 works literally too. If the 350 regularly worshipping adults-plus children and families connected to our school-each deepen connections with two or more people annually, we will achieve this goal.



News & Upcoming Events

Don't miss out! Sign up for our e-News at: www.stpaulannarbor.org/news-and-events



SPAA Gratitude Report for 2025-26 is Now Available!

Let's celebrate and give thanks to God for all He has done through SPAA this past year! Pick up a hard copy of our 2025-26 Gratitude Report at worship entrances (supply is limited) OR click here for your digital copy!



Fall Community Groups - sign up before September 18!

Looking for a way to grow spiritually, physically, and mentally while building relationships with others? These short-term groups meet for up to 12 weeks and are centered around shared interests, offering a place to connect, grow, and thrive. Don't miss this opportunity to connect and grow in meaningful ways. Whether you're looking to dive deeper spiritually, stay active physically, or explore something new, there's a group for you! Groups begin meeting in mid-September and most wrap up before Thanksgiving (some are ongoing). Fall groups include hiking, basketball, golf, coffee & breakfast groups, mahjong mornings, service groups, Bible study, sewing, music, and many more! You do not have to be a member of St. Paul Ann Arbor to sign up! Please prayerfully consider asking a friend, family member or neighbor to join you. **Fall launch ends on September 18th. Scan the QR code for more information and to sign up!**



Pathway Class Begins September 13th - School Campus

A great way to learn more about St. Paul Lutheran Church & School is to take part in our Pathway class. Pathway is a 9-week class that meets on Sunday evenings (5-6:30pm) with the pastors and other church leaders. We will talk about what faith in Jesus looks like, return to some foundational basics of God's Word, and introduce you to what St. Paul is all about. There is no pressure to become a member after taking the class, and the class is a great way to learn more about Jesus and the Bible, meet some St. Paul people and learn more about St. Paul and what it means to be Lutheran. Childcare is provided! No class on 10/4 or 11/8. Register using the QR code.

Walk & Talk Bingo (All Ages) - Community Group Highlight!

Check out this super fun, family friendly community group! This group will meet monthly on Sunday afternoons beginning 9/20/26. An outdoor group activity with simple & easy bingo card (think Where's Waldo near Washtenaw Dairy!) We will explore a different Ann Arbor location each month! All ages welcome, however children must be accompanied by a responsible adult at all times. When: Sundays @ 3pm on Sept 20, Oct 4, Nov 8, and December TBD. Where: Washtenaw Dairy, Gallup Park, Sugarbush Park & then s'mores at Machiele's home, December location is TBA. Scan the QR code above for Fall Community Groups for more info and to sign up!
