



St. Paul
Ann Arbor

Sowing **truth**. Building **faith**. Shining **love**.

Justification of the Ungodly



- The Radical Gospel in Romans -

Welcome to Worship

June 14, 2026

8:30 AM, Downtown Campus



Third Sunday after Pentecost

Sunday, June 14, 2026 (8:30 AM)

One church
with two
locations:

Downtown Campus
420 W. Liberty St.
Ann Arbor, MI 48103

Worship:
Saturdays @ 6:30 PM
Sundays @ 8:30 AM

Discipleship Hour:
(Resumes in September)

Earhart Campus
495 Earhart Rd.
Ann Arbor, MI 48105

Worship:
Sundays @ 10:15 AM

Discipleship Hour:
(Resumes in September)



Welcome to St. Paul Ann Arbor!

We are so glad you're here. At St. Paul, we value **unity**. Whether you are a long-time member or visiting for the first time, we want you to feel connected to one another and to the hope we have in Jesus.

Getting Connected

Our pastors would love to meet you! If they don't get a chance to greet you before the service, please stop by afterward to say hi.

- **The Black Folder:** Guests, please find the folder at the end of your row to share your name and contact info. We'd love to know more about you!
- **What's Next?** Flip to the back page of this worship folder to see upcoming events and groups for connecting with others and serving the community.

About Holy Communion

In Holy Communion, God's people gather as Jesus taught, united in what we believe. Sharing the beliefs and practices of the **Lutheran Church Missouri Synod (LCMS)**, we confess that this meal is more than a symbol. We confess (believe, speak, and live this truth):

- Jesus gives His true **body and blood** in the bread and wine of Holy Communion for the forgiveness of sins.
- God—Father, Son, and Holy Spirit—gives His gift of salvation in Baptism.
- We are sinners who need the gifts Jesus offers by His death and resurrection, as God promises in His inspired Word (the Bible).
- Holy Communion is something God gives His people as we gather for forgiveness and for the strength to live in God's Word by the Holy Spirit and to daily follow Jesus.

Should I commune? If you share this confession of faith, we welcome you to the table! If you have questions or hold different beliefs from those above, **we invite you to come forward for a blessing** (simply cross your arms over your chest). A pastor also would love to chat with you before or after the service to learn more.

Families with Children

We love having kids in worship! (Yes, even if they're wiggling or crying.) If you are here with children, please know there are Activity Bags and Children's Bulletins at any entrance. Need a break? A Cry Room is available at the rear of the sanctuary, while a nursery is located just below the main entrance. Our hospitality team is happy to guide you to any of these spots.

PRE-SERVICE MUSIC

RINGING OF THE BELL

WORDS OF WELCOME

RESPONSIVE VERSES

Versicles
(LSB pg. 219)

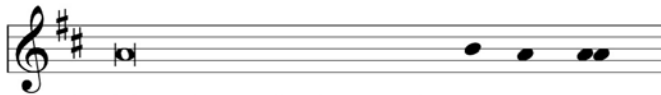


L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

Psalm 51:15



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.

Psalm 70:1



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.

INVITATION TO WORSHIP

Invitatory Antiphon
(LSB pg. 220)



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



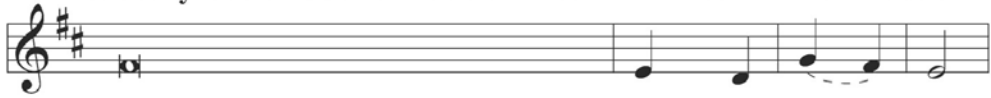
C O come, let us wor-ship Him.

WE COME BEFORE THE LORD

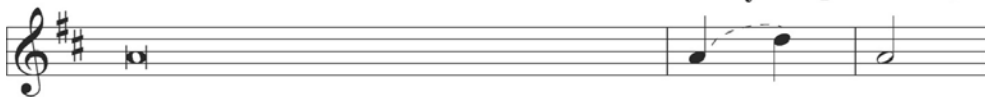
Venite (LSB pg. 220ff)
Psalms 95:1-7



C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal-va-tion.
 2 and a great king a-bove all gods.
 3 and His hand formed the dry-land.
 5 and to the Ho-ly Spir-it;



1 Let us come into His presence with thanks-giv-ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow-down,
 4 For He is our God,
 5 as it was in the be-gin-ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al-so.
 3 let us kneel before the Lord, our mak-er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for ev-er. A-men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

We Hear the Word of God

FIRST READING..... ✠ Romans 2

¹ Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. ² We know that the judgment of God rightly falls on those who practice such things. ³ Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? ⁵ But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

⁶ He will render to each one according to his works: ⁷ to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; ⁸ but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. ⁹ There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, ¹⁰ but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹ For God shows no partiality.

¹² For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. ¹³ For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. ¹⁴ For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵ They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them ¹⁶ on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

¹⁷ But if you call yourself a Jew and rely on the law and boast in God ¹⁸ and know his will and approve what is excellent, because you are instructed from the law; ¹⁹ and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰ an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth—²¹ you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? ²² You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³ You who boast in the law dishonor God by breaking the law. ²⁴ For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

²⁵ For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. ²⁶ So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? ²⁷ Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. ²⁸ For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. ²⁹ But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God. (ESV)

L: This is the Word of the Lord.

C: Thanks be to God.

HOLY GOSPEL ✠ Matthew 9:35–10:8

³⁵ Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

^{10:1} And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.” (ESV)

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life ✝ everlasting. Amen.

HYMN

"How Can I Thank You, Lord"
Stanzas 1, 2, 4



LSB# 703

MESSAGE

"Don't Make Me Come Down There!"
Rev. Donald Neuendorf

Romans 2:4

Have you ever known a parent who threatens punishment, but never follows through?
Could God be such a parent? Sometimes it seems as if evil people prosper and never pay for their actions.

RESPONSE

**The patience of my God
Endures my sinful straying;
Though I deserve His wrath,
He waits for my obeying.
His mercy and His love
Shall break my hardened heart
To lead me to repent,
And Life He will impart!**

(LSB# 703)

Text: ©2026 Kirchenlied S. Schreiber, b. 1685

We Worship the Lord with Our Offerings

During the Offering, please let us know you're here! For members and guests who have our Church Center app, we ask you to please take a moment to Check In and let us know you are in worship with us today. For our guests and members who do not have our Church Center app, we invite you to please fill in the requested information in the Friendship Pad (the black folder located at the end of the pew at the center aisle). Please pass it along for anyone else who might need it.

Want to give electronically? Simply scan the QR code here:
For other giving options, see the end of this worship folder.



VOLUNTARY

CANTICLE

“Holy God, We Praise Thy Name”

(LSB# 940)



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.

The Prayers We Bring to God



1 Timothy 2:1-4
Salutation

P: The Lord be with you.

C: **And also with you.**

P: God invites us to approach His heavenly throne with all our needs.

C: **We enter the throne room of God, the Ruler of All Things.**

P: We come without fear, at His invitation.

C: **But we come in humility, like the blind men who called out to Jesus: "Lord, have mercy."**

LORD, HAVE MERCY

Kyrie (LSB pg. 227)
Mark 10:47



G Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

THE LORD'S PRAYER

Matthew 6:9-13

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Collects of Intercession & Thanksgiving

P: Gracious God, You rightly judge the hearts of all people, and render to each according to their deeds. Yet even in our hardened disobedience, Your kindness in patience works to lead us to repentance. Direct us by Your Word to bear witness to Your mercy and grace; strengthen us by Your Spirit that we would live lives of faith, showing love to our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

PRAYERS for THIS DAY

(As prompted) *P: Lord, in Your mercy,*

C: hear our prayer.

Collect for Grace

P: O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, nor run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

A Foretaste of the Great Feast in Heaven



WE TURN TO GOD, MINDFUL OF OUR SINFULNESS

Confession of Sins
Psalm 124:8, 130:3-4; Luke 18:13

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: *God, be merciful to me, a sinner.*

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

(We observe a moment of quiet reflection as we consider our own sinful condition)

GOD TURNS TO US, EAGER TO FORGIVE

Absolution
John 20:19–23

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you for all of your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: **Amen!**

CHRIST'S WORDS ESTABLISH THE LORD'S SUPPER

Words of Institution
1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *Take, eat; this is ☩ My body, which is given for you. This do in remembrance of me.* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *Drink of it, all of you; this is ☩ My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*

Sharing the Peace of Christ

P: The peace of the Lord be with you always.

Pax Domini

C: **Amen.**

John 20:19

An ancient and significant gesture in worship is the **Sharing of Peace**. This tradition, rooted in Scripture (1 Peter 5:14; Romans 16:16), recognizes that one of the biggest dangers in the body of Christ is disunity—both from grievances not forgiven and from not knowing our neighbors. When we extend our hand to another, we identify with Jesus, who entered into our world, came to know humanity from the inside, and restored peace between God and all people. When we share the peace of Christ, we desire to know and be at peace with everyone who comes into our midst, especially those we are meeting for the first time.

“Peace be with you.” ☩ “The peace of Christ be with you.”

GOD'S
kindness **LEADS US TO REPENTANCE** **ROMANS 2:4**

LAMB OF GOD

Agnus Dei (LSB pg. 210)
John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

WE COME TO THE LORD'S TABLE

Communion Distribution

Please note before receiving Holy Communion: *Please read the brief statement of our beliefs, "About Holy Communion", found at the beginning of our worship folder. Our pastors would be happy to meet with you to discuss our beliefs further, and help prepare you for Communion.*



Hymns:

"The Law of God Is Good and Wise"

LSB# 579

"Forgive Us, Lord, for Shallow Thankfulness"

LSB# 788

"How Wide the Love of Christ"

LSB# 535

WORDS OF PEACE AND JOY

Communicants' Dismissal

P: Now may this Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in ✠ peace!

C: **Amen.**

WE DEPART WITH THANKS AND PRAISE

Post-Communion Canticle
(LSB pg. 211)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

TAKING IT HOME

Romans 2:4,7 (ESV)

- P: "Do you presume on the riches of [God's] kindness and forbearance and patience, not knowing that His kindness is meant to lead you to repentance? ...
C: **To those who by patience in well-doing seek for glory and honor and immortality, He will give eternal life."**

WE BLESS THE LORD

Benedicamus (LSB pg. 228)
Psalm 103:1

- P: Let us bless the Lord.
C: **Thanks be to God!**

WE RECEIVE THE BLESSING OF GOD

Trinitarian Benediction (LSB pg. 228)
2 Corinthians 13:14

- P: The grace of our Lord ✠ Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all.
C: **Amen.**

ANNOUNCEMENTS

HYMN

“Love in Christ Is Strong and Living”



LSB# 706

POSTLUDE



Our Worship Servants

- Liturgist:** Rev. Aaron Roggow
Guest Preacher: Rev. Donald Neuendorf
Lay Reader: Katie Contreras
Director of Music: Dr. John Boonenberg
Family Worship Team: Tim & Barbara Adler
Hospitality: Julie Novak
Elder: Neil Skov

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St. Paul Stephen Ministry

Are you feeling overwhelmed, grieving a loss, or navigating a health crisis? SPAA is here for you. Our trained Stephen Ministers offer compassionate, confidential, and Christ-centered care, providing the support you need during challenging times. Contact Cherise Callahan at 734-395-8775 to connect with a Stephen Minister who will offer a listening ear and a caring heart.

Our Offerings and Gifts

Looking for different options to financially support the ministry of St. Paul through your regular offerings or one-time gifts?



Download the **Church Center** app from the Google Play or Apple App stores and navigate to "Give"



or Scan the **QR Code** to give immediately through Church Center

or Visit <https://st-paul-lutheran-church-ann-arbor.churchcenter.com/giving>



or Mail checks to: **St. Paul Lutheran Church**
420 W Liberty St
Ann Arbor, MI 48103



For more giving information, go to: <https://www.stpaulannarbor.org/give/>

2025-2026 SPAA Attendance and Offering						
Month	Attendance	Offering	Budget	Bud. Var.	Prior Year	PYVar.
July	278	\$ 85,561	\$ 103,200	\$ (17,639)	\$ 95,048	\$ (9,487)
August	292	\$ 92,582	\$ 129,100	\$ (36,518)	\$ 87,623	\$ 4,960
September	364	\$ 108,717	\$ 106,200	\$ 2,517	\$ 98,203	\$ 10,514
October	347	\$ 112,763	\$ 106,200	\$ 6,563	\$ 140,243	\$(27,480)
November	311	\$ 135,822	\$ 132,800	\$ 3,022	\$ 106,819	\$ 29,004
December	291	\$ 163,097	\$ 123,200	\$ 39,897	\$ 157,855	\$ 5,242
January	306	\$ 91,986	\$ 106,200	\$ (14,214)	\$ 107,378	\$(15,392)
February	350	\$ 128,052	\$ 107,400	\$ 20,652	\$ 87,936	\$ 40,116
March	356	\$ 118,257	\$ 135,200	\$ (16,943)	\$ 118,139	\$ 118
April	428	\$ 112,360	\$ 114,900	\$ (2,540)	\$ 95,801	\$ 16,559
May	-	\$ -	\$ 132,800	\$ -	\$ 112,259	\$ -
June	-	\$ -	\$ 104,800	\$ -	\$ 122,082	\$ -
YTD	332	\$ 1,149,197	\$ 1,402,000	\$ (15,203)	\$1,329,384	\$ 54,153



News & Upcoming Events

Don't miss out! Sign up for our e-News at: www.stpaulannarbor.org/news-and-events



CUAA Chapel Deconsecration Service - Sunday, June 14th at 3pm

There will be a Service of Deconsecration at CUA Chapel of the Holy Trinity on **Sunday, June 14th at 3:00 pm**. No livestream, in person only. The Chapel will be open to the public at 1 p.m. for personal prayer and reflection. To assist with planning, those intending to attend are encouraged to complete this RSVP form (scan QR code). **Seating is limited and available on a first-come, first-served basis.** Submission of this form does not guarantee seating. Immediately following the service, a time of fellowship and ice cream will be hosted by St. Paul, Ann Arbor and the Michigan District at St. Paul School (495 Earhart Rd; Ann Arbor MI 48105). You can park at either the CUA athletic field, St. Paul School, or the Michigan District office.



Church Office Summer Hours:

During the summer, our church office will be open Tuesdays, Wednesdays & Thursdays from 9am - 3pm. If you would like to leave a message for staff after hours please call 734-665-9117 or email them directly. Scan the QR code for our staff directory!



Love Ypsi Meals - Help Us Serve in June & July!

St. Paul is excited to partner with Love Ypsi and Faith Lutheran Church as they host a community meal for those living in a low-income area of Ypsilanti. St. Paul has committed to providing a meal on the third Monday of June and July (6/15 and 7/20). It is a lot for one group to do it all, and we would love for congregation members to plug in. Even if you can only help with one of these things (shop, meal prep or serve) one month, we would greatly appreciate it! If you have questions or are interested in volunteering, please scan the QR code and fill out the form. !

Revised SPAA Worship Schedule for the weekend of July 4th:

There will be no worship service on Saturday evening, July 4th. Please come and worship with us all together on **Sunday, July 5th at 10:00am at our Downtown Campus!** We will be joined by our brothers and sisters in Christ from Emmaus Lutheran Church. Please note there will be no worship at our school campus on Sunday, July 5.
