



St. Paul  
Ann Arbor

Sowing **truth**. Building **faith**. Shining **love**.



## **Welcome to Worship**

April 26, 2026

**8:30 AM, Downtown Campus**



Fourth Sunday of Easter

Sunday, April 26, 2026 (8:30 AM)

One church  
with two  
locations:

**Downtown Campus**  
420 W. Liberty St.  
Ann Arbor, MI 48103

Worship:  
Saturdays @ 6:30 PM  
Sundays @ 8:30 AM

Discipleship Hour:  
Sundays @ 9:45 AM

**Earhart Campus**  
495 Earhart Rd.  
Ann Arbor, MI 48105

Worship:  
Sundays @ 10:45 AM

Discipleship Hour:  
Sundays @ 9:45 AM



## Welcome to our guests!

We're glad you're here! We ask that you fill out your name and an email or phone number in the black folder at the end of the row so we can connect with you. One of St. Paul's core values is unity so we'd like to help you get connected. On the back page of this worship folder, you'll find groups and events that are for you. May God bless you today!

## If you have children

We welcome and encourage all children (yes, babies too!) to worship the Lord at St. Paul. If your child becomes restless during the service, don't worry! We get it. If you'd like to use it, there is a cry room available at the rear of the church and a nursery located below the main worship entrance. Children's bulletins and activity bags are available at each worship entrance. The hospitality team will be happy to assist you.

## About Holy Communion

St. Paul is a confessional Lutheran congregation sharing the beliefs and practices of the Lutheran Church Missouri Synod (LCMS). Following the Word of Jesus, we believe that the Lord's Supper is more than a symbol. Jesus gives His people His true body and blood for the forgiveness of sins through the bread and wine. In Holy Communion, Jesus not only gives these gifts, He unites us in a confession of faith. We confess that God has given His gift of salvation in baptism. We confess that we are sinners who need the forgiveness that Jesus offers by His death and resurrection. We confess that God speaks in His inspired Word, the Bible. We confess that God is one God, the Father who created all things, the Son Jesus the Savior, and the Holy Spirit who dwells in His people by faith. Alongside this confession of faith, the Holy Spirit is at work in those who receive the Supper to live according to God's Word and remain true to God, even to death, shining Jesus' love inside and outside of God's church. If you share this confession, we invite you to receive Christ's body and blood with us. If you do not share these beliefs, please talk to a pastor before communing though you are invited to come forward during Communion distribution with arms crossed to receive a blessing and the assurance of God's love in Jesus Christ. We're glad you're at St. Paul!

## Discipleship Hour & Christ Connections

You're invited to gather after the service for coffee, donuts, fellowship and Bible study for adults and children! Sundays at 9:45 AM. Adults meet in Fellowship Hall (lower-level) and children ages 3 through grade 5 meet in the lower-level preschool classrooms.

## PRE-SERVICE MUSIC

## RINGING OF THE BELL / WORDS OF WELCOME

## EASTER ACCLAMATION

P: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

## HYMN

“This Joyful Eastertide”

 LSB# 482

## WE CALL UPON THE NAME OF GOD

*The sign of the cross ✠ may be made in remembrance of your Baptism.*

*Invocation  
Matthew 28:19b*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen!**

## ON THE SEVENTH DAY

(Revelation 4:11)

P: *“Worthy are You, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.”*

Leisure time. At your leisure. A life of leisure. Leisure suits... Set aside everything you thought you understood about the definition and idea of “leisure”.

Because we bring many images of “leisure” along with us, the concept of Biblical leisure is challenging to grasp. Understanding leisure actually takes us further away from a do-nothing, relaxing vacation on the beach, where time stands still— no schedules, no cares.



True leisure opposes apathy, inaction, and not caring. True leisure can also be sacrificed when we fill our lives with a frenzy of being busy “doing”, and we despair in finding meaning in life. Leisure is more about being gifted with the time needed to be freed from our labors in order to consider what matters most: *the right relationship with our Creator, and our relationships between one another—in community—in the midst of God’s creation.*

In this light, leisure revels in the wonderful delight that we are invited to participate in the truth, goodness, and beauty that God has infused into His creation. Sabbath and leisure serve as an anchor for joy and comfort in the midst of our broken world and harried lives. It is a great gift waiting to be discovered, enjoyed, extended, and shared.

## WE TURN TO GOD, MINDFUL OF OUR SINFULNESS

*Confession of Sins*

P: On this Sabbath day, let us consider our own weaknesses, as we have not sought godly leisure in our lives.

C: **Heavenly Father, we confess to You our failings to seek true leisure in Your creation. We have slipped into days of feeling indifferent, being complacent and not caring. At times, we have emptied ourselves of hope, dwelling instead on despair, and life with little meaning. We have also filled our lives with “too much”, and have pushed aside time to consider Your works and Your ways. We have misused and even *not used* Your gift of true leisure. Forgive us, and have mercy on us for the sake of Your risen Son, Jesus Christ. Amen.**

*(We observe a moment of quiet reflection as we consider our own sinful condition)*

## GOD TURNS TO US, EAGER TO FORGIVE

*Absolution*

P: The Christian life holds to an essential recognition that “leisure” is the celebration of God and all that He has done. It is at the heart of our existence, woven into our daily living, keeping us in tune with our Creator. *Sabbath* embraces leisure—in that we can delight in being part of God’s work of salvation through His Son, Jesus Christ. Therefore, as a called and ordained servant of Christ, in His stead and by His authority, I forgive you for all of your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

C: **Amen!**

## HYMN OF PRAISE

(LSB# 477)



3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:  
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;  
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!  
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

P: The Lord be with you.

C: **And also with you.**

P: Almighty God, Creator of all things, refresh us this Sabbath day with the leisure of Your design. Renew our minds to consider Your works, and restore the joy and delight found in the world and others around us. In this leisure, direct our living to remind us that the unity and oneness we taste now is an anticipation of the fullness that will come when Christ returns in glory, and makes all things new; through the same Jesus Christ, our Lord.

C: **Amen.**

# We Hear the Word of God

OLD TESTAMENT ..... † Leviticus 25:1-2, 8-22

<sup>1</sup> The Lord spoke to Moses on Mount Sinai, saying, <sup>2</sup> “Speak to the people of Israel and say to them, ... <sup>8</sup> You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. <sup>9</sup> Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land. <sup>10</sup> And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan. <sup>11</sup> That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines. <sup>12</sup> For it is a jubilee. It shall be holy to you. You may eat the produce of the field.

<sup>13</sup> “In this year of jubilee each of you shall return to his property. <sup>14</sup> And if you make a sale to your neighbor or buy from your neighbor, you shall not wrong one another. <sup>15</sup> You shall pay your neighbor according to the number of years after the jubilee, and he shall sell to you according to the number of years for crops. <sup>16</sup> If the years are many, you shall increase the price, and if the years are few, you shall reduce the price, for it is the number of the crops that he is selling to you. <sup>17</sup> You shall not wrong one another, but you shall fear your God, for I am the Lord your God.

<sup>18</sup> “Therefore you shall do my statutes and keep my rules and perform them, and then you will dwell in the land securely. <sup>19</sup> The land will yield its fruit, and you will eat your fill and dwell in it securely. <sup>20</sup> And if you say, ‘What shall we eat in the seventh year, if we may not sow or gather in our crop?’ <sup>21</sup> I will command my blessing on you in the sixth year, so that it will produce a crop sufficient for three years. <sup>22</sup> When you sow in the eighth year, you will be eating some of the old crop; you shall eat the old until the ninth year, when its crop arrives.” (ESV)

L: This is the Word of the Lord.

C: **Thanks be to God.**

**NEW TESTAMENT** ..... † Acts 2:42-47

<sup>42</sup> And [the fellowship of believers] devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup> And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup> And all who believed were together and had all things in common. <sup>45</sup> And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup> And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup> praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved. (ESV)

L: This is the Word of the Lord.  
C: **Thanks be to God.**

**WE RISE TO THE GOSPEL**

(LSB# 465)

3 O fill us, Lord, with daunt-less love; Set  
heart and will on things a-bove That we con-quer  
through Your tri-umph; Grant grace suf-fi-cient for life's  
day That by our lives we tru-ly  
say: "Christ has tri-umphed! He is liv-ing!" Al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia!

**HOLY GOSPEL**..... ✠ John 10:1–16

<sup>1</sup> [Jesus said to the Pharisees and those gathered,] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup> But he who enters by the door is the shepherd of the sheep. <sup>3</sup> To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup> A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup> This figure of speech Jesus used with them, but they did not understand what he was saying to them.

<sup>7</sup> So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup> All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. <sup>11</sup> I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup> He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup> And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.  
(ESV)

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

**HYMN**

“How Great Thou Art”



LSB# 801

**MESSAGE**

“Sabbath and Leisure”

*Rev. Dr. Ted Hopkins*

Leviticus 25:8–22

**RESPONSE**

(LSB# 801)

**Oh, what delight I see in all creation;  
Your goodness, truth, and beauty fill my heart.  
And here I find true leisure in relation  
With You in ev'ry moment You impart.  
Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!  
Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!**

Text: ©2026 Kirchenlied S. Schreiber, b. 1685

## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church;  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead, and the life  $\text{✝}$  of the world to come. Amen.

## We Worship the Lord with Our Offerings

***During the Offering, we invite your participation in our Ritual of Friendship. Please fill in the requested information on the Friendship Pad (which is located at the end of the pew at the center aisle) and pass it down the pew. Also, as the pad is returned, please take note of who is worshiping with you in order that you might greet them following the service.***

(For electronic and convenient giving options, see the end of this worship folder)

VOLUNTARY

# The Prayers We Bring to God



P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

## PRAYERS for THIS DAY

(As prompted) *P: Lord, in Your mercy,*  
**C: hear our prayer.**

P: Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord, who taught us to pray:

*The Lord's Prayer*  
*Matthew 6:9-13*

**C: Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

# A Foretaste of the Great Feast in Heaven



## CHRIST'S WORDS ESTABLISH THE LORD'S SUPPER

*Words of Institution*  
*1 Corinthians 11:23-25*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *Take, eat; this is My body, which is given for you. This do in remembrance of me.* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*

# Sharing the Peace of Christ

P: The peace of the Lord be with you always.

*Pax Domini*

C: **Amen.**

*John 20:19*

An ancient and significant gesture in worship is the **Sharing of Peace**. This tradition, rooted in Scripture (1 Peter 5:14; Romans 16:16), recognizes that one of the biggest dangers in the body of Christ is disunity— both from grievances not forgiven and from not knowing our neighbors. When we extend our hand to another, we identify with Jesus, who entered into our world, came to know humanity from the inside, and restored peace between God and all people. When we share the peace of Christ, we desire to know and be at peace with everyone who comes into our midst, especially those we are meeting for the first time.

**“Peace be with you.” ✠ “The peace of Christ be with you.”**

## LAMB OF GOD

*Agnus Dei* (LSB# 963)

*John 1:29*

Lamb of God, You take a-way the sin of the  
world; have mer - cy on us. Lamb of God, You  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, You take a-way the sin of the world;  
grant us Your peace, grant us Your peace.

## WE COME TO THE LORD'S TABLE

Communion Distribution

Please note before receiving Holy Communion: *Please read the brief statement of our beliefs, "About Holy Communion", found at the beginning of our worship folder. Our pastors would be happy to meet with you to discuss our beliefs further, and help prepare you for Communion.*



**Hymns:** "Sabbath"  
"Christ Has Arisen, Alleluia"

(See below)  
LSB# 466

### Sabbath

(Nordhoff/Kroger/Hill)

VERSE 1: What if I just rest here for a moment, lean back in the arms that hold me up?  
What if I just trust You in the moment, trade all my agendas for Your love?  
CHORUS: *And I let go, I let go, I let go, ('cause) it's all in Your hands, it's all in Your hands, and so am I.*  
VERSE 2: What if I just surrender my emotions to make room for the deeper peace to come?  
What if I just leave my heart wide open, knowing You can move when I don't rush?  
BRIDGE: *Savor the slowing, each minute is holy; the blessings, the beauty of Sabbath, Sabbath.*

## WORDS OF PEACE AND JOY

Communicants' Dismissal

**P:** Now may this Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart with ✠ Easter joy!  
**C:** **Amen.**

## WE DEPART WITH THANKS AND PRAISE

Post-Communion Canticle  
(LSB# 473)



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep



The feast of free-dom gal - lant - ly; Let al - le - lu - ias leap:



*Refrain*  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -



gain Sing al - le - lu - ia, cry a-loud: Al-le - lu - ia! A - men!

## TAKING IT HOME

Leviticus 25:9,10,12 (ESV)

- P: "On the Day of Atonement you shall sound the trumpet throughout all your land... and proclaim liberty throughout the land to all its inhabitants.  
C: **For it is a jubilee. It shall be holy to you."**

## WE RECEIVE THE BLESSING OF GOD

*Benediction*  
Numbers 6:24-26

- P: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with His favor and  $\text{✠}$  give you peace.  
C: **Amen.**

## ANNOUNCEMENTS

## EASTER ACCLAMATION

- P: Alleluia! Christ is risen!  
C: **He is risen indeed! Alleluia!**

## HYMN

"Joyful, Joyful, We Adore Thee"



(LSB# 803)



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

## POSTLUDE




# Our Worship Servants

**Liturgist:** Rev. Aaron Roggow  
**Preacher:** Rev. Dr. Ted Hopkins  
**Director of Music:** Dr. John Boonenberg  
**Choir:** Adult Choir  
**Family Worship Team:** Tim & Barbara Adler  
**Hospitality:** Julie Novak  
**Lay Reader/Elder:** Michael Woon

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## St. Paul Stephen Ministry

Are you feeling overwhelmed, grieving a loss, or navigating a health crisis? SPAA is here for you. Our trained Stephen Ministers offer compassionate, confidential, and Christ-centered care, providing the support you need during challenging times. Contact Cherise Callahan at 734-395-8775 to connect with a Stephen Minister who will offer a listening ear and a caring heart.

# Our Offerings and Gifts

Looking for different options to financially support the ministry of St. Paul through your regular offerings or one-time gifts?



Download the **Church Center** app from the Google Play or Apple App stores and navigate to "Give"



or Scan the **QR Code** to give immediately through Church Center

or Visit <https://st-paul-lutheran-church-ann-arbor.churchcenter.com/giving>



or Mail checks to: **St. Paul Lutheran Church**  
420 W Liberty St  
Ann Arbor, MI 48103



For more giving information, go to: <https://www.stpaulannarbor.org/give/>

2025-2026 SPAA Attendance and Offering						
Month	Attendance	Offering	Budget	Bud. Var.	Prior Year	PY Var.
July	278	\$ 85,561	\$ 103,200	\$ (17,639)	\$ 95,048	\$ (9,487)
August	292	\$ 92,582	\$ 129,100	\$ (36,518)	\$ 87,623	\$ 4,960
September	364	\$ 108,717	\$ 106,200	\$ 2,517	\$ 98,203	\$ 10,514
October	347	\$ 112,763	\$ 106,200	\$ 6,563	\$ 140,243	\$ (27,480)
November	311	\$ 135,822	\$ 132,800	\$ 3,022	\$ 106,819	\$ 29,004
December	291	\$ 163,097	\$ 123,200	\$ 39,897	\$ 157,855	\$ 5,242
January	306	\$ 91,986	\$ 106,200	\$ (14,214)	\$ 107,378	\$ (15,392)
February	350	\$ 128,052	\$ 107,400	\$ 20,652	\$ 87,936	\$ 40,116
March	356	\$ 118,257	\$ 135,200	\$ (16,943)	\$ 118,139	\$ 118
April	-	\$ -	\$ 114,900	\$ -	\$ 95,801	\$ -
May	-	\$ -	\$ 132,800	\$ -	\$ 112,259	\$ -
June	-	\$ -	\$ 104,800	\$ -	\$ 122,082	\$ -
YTD	322	\$ 1,036,837	\$ 1,402,000	\$ (12,663)	\$ 1,329,384	\$ 37,595



## News & Upcoming Events

**Don't miss out! Sign up for our e-News at: [www.stpaulannarbor.org/news-and-events](http://www.stpaulannarbor.org/news-and-events)**

### Groundbreaking Celebration on April 26<sup>th</sup>!

It's **FINALLY** happening! Join us on **Sunday, April 26<sup>th</sup>** immediately following the 10:45am service at our school (495 Earhart Rd) for a very special groundbreaking celebration with singing (5/6 grade choir), prayer and dedication. The foundation is forming. The future is starting!

### Unity Worship Service – May 17<sup>th</sup> at 10:45am (School)

Join us on Sunday, May 17<sup>th</sup> at 10:45am at our school campus (495 Earhart Rd) as we worship all together in one place! We will be celebrating staff anniversary appreciation as well as honoring our Principal, Bob Burgess, upon his retirement. Also plan to join us at 9:45am for Discipleship Hour and Christ Connections! *Please note: There will be no worship services at our Downtown Campus that weekend.*

### Retirement Milestone – Celebrating Principal Bob Burgess

After 11 years of dedicated service to our school and community and 42 years of ministry, our Principal, Bob Burgess, will be retiring at the end of this school year. We are grateful for his leadership and the impact he has had on our students and families. We are collecting cards and notes of appreciation to present to Bob at our Unity Service at 10:45am on Sunday, May 17<sup>th</sup>. If you would like to share a message of thanks or a favorite memory, please drop your card off in the boxes at worship entrances April 25-26, May 2-3, May 9-10, or bring it with you on May 17.

### SPAA Board of Directors & Elders - Now Accepting Nominations!

St. Paul Lutheran Church has opened nominations for one seat on the Board of Directors and two seats on the Board of Elders. St. Paul members who are interested in serving on the Board for a three-year term or on the Board of Elders for a two-year term should apply before May 1, 2026 by emailing [bod@stpaulannarbor.org](mailto:bod@stpaulannarbor.org). Elections will be held at the Congregation Voters' Meeting on May 31st. Details for that meeting will be coming soon.

### Temporary Office Assistant Needed (Summer 2026)

The church staff is so excited for Leslie to have her baby--due date in June, and we're looking for someone to help keep our church office running smoothly while she is on maternity leave (for up to 12 weeks). Role includes basic office support like caring for St. Paul members, answering phones, printing bulletins, keeping the church calendar up to date, helping with events (like funerals), and handling some general communication and organization. This **position is flexible**. Ideally, the schedule would fall between **2 to 4 days per week, 8:00 AM – 3:00 PM**, depending on availability (with Fridays and weekends off). This is a great opportunity for someone (even a college student home for the summer) who enjoys a welcoming, community-focused environment and is comfortable helping with a variety of tasks. Ideally, we would like someone to train with Leslie a few days in May, but the start date is flexible. If interested, email Pastor Ted at [tedhopkins@stpaulannarbor.org](mailto:tedhopkins@stpaulannarbor.org).