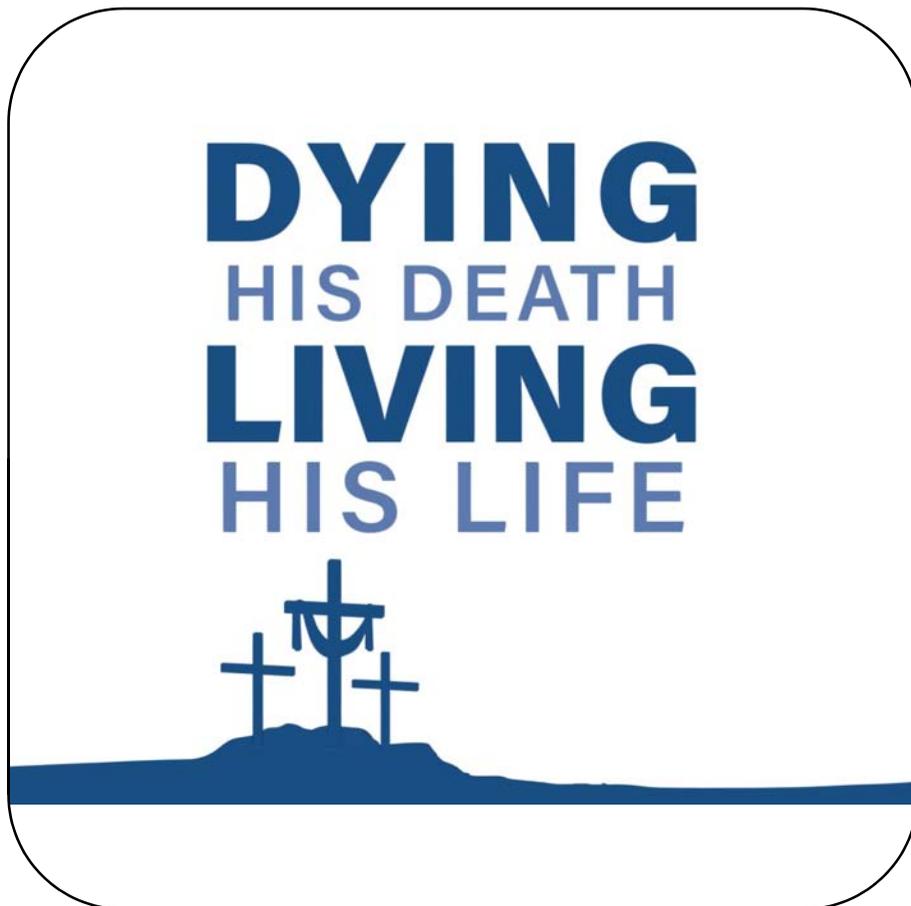




St. Paul
Ann Arbor

Sowing **truth**. Building **faith**. Shining **love**.



Welcome to Worship

March 22, 2026

8:30 AM, Downtown Campus



Fifth Sunday in Lent

Sunday, March 22, 2026 (8:30 AM)

One church
with two
locations:

Downtown Campus
420 W. Liberty St.
Ann Arbor, MI 48103

Worship:
Saturdays @ 6:30 PM
Sundays @ 8:30 AM

Discipleship Hour:
Sundays @ 9:45 AM

Earhart Campus
495 Earhart Rd.
Ann Arbor, MI 48105

Worship:
Sundays @ 10:45 AM

Discipleship Hour:
Sundays @ 9:45 AM



Welcome to our guests!

We're glad you're here! We ask that you fill out your name and an email or phone number in the black folder at the end of the row so we can connect with you. One of St. Paul's core values is unity so we'd like to help you get connected. On the back page of this worship folder, you'll find groups and events that are for you. May God bless you today!

If you have children

We welcome and encourage all children (yes, babies too!) to worship the Lord at St. Paul. If your child becomes restless during the service, don't worry! We get it. If you'd like to use it, there is a cry room available at the rear of the church and a nursery located below the main worship entrance. Children's bulletins and activity bags are available at each worship entrance. The hospitality team will be happy to assist you.

About Holy Communion

St. Paul is a confessional Lutheran congregation sharing the beliefs and practices of the Lutheran Church Missouri Synod (LCMS). Following the Word of Jesus, we believe that the Lord's Supper is more than a symbol. Jesus gives His people His true body and blood for the forgiveness of sins through the bread and wine. In Holy Communion, Jesus not only gives these gifts, He unites us in a confession of faith. We confess that God has given His gift of salvation in baptism. We confess that we are sinners who need the forgiveness that Jesus offers by His death and resurrection. We confess that God speaks in His inspired Word, the Bible. We confess that God is one God, the Father who created all things, the Son Jesus the Savior, and the Holy Spirit who dwells in His people by faith. Alongside this confession of faith, the Holy Spirit is at work in those who receive the Supper to live according to God's Word and remain true to God, even to death, shining Jesus' love inside and outside of God's church. If you share this confession, we invite you to receive Christ's body and blood with us. If you do not share these beliefs, please talk to a pastor before communing though you are invited to come forward during Communion distribution with arms crossed to receive a blessing and the assurance of God's love in Jesus Christ. We're glad you're at St. Paul!

Discipleship Hour & Christ Connections

You're invited to gather after the service for coffee, donuts, fellowship and Bible study for adults and children! Sundays at 9:45 AM. Adults meet in Fellowship Hall (lower-level) and children ages 3 through grade 5 meet in the lower-level preschool classrooms.

PRE-SERVICE MUSIC

RINGING OF THE BELL

WORDS OF WELCOME

HYMN

"The Power of the Cross"



(Getty/Townend)



1. Oh, to see the dawn of the dark - est day; Christ on the road to Cal - va -
 2. Oh, to see the pain writ - ten on Your face, bear - ing the awe - some weight of
 3. Now the day - light flees; Now the ground be - neath quakes as its Ma - ker bows His
 4. Oh, to see my name writ - ten in the wounds, for through Your suf - f'ring I am



ry. Tried by sin - ful men, torn and beat - en, then nailed to a cross of
 sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed crown - ing Your blood - stained
 head. Cur - tain torn in two, dead are raised to life - "Fin - ished!" the vic - tory
 free. Death is crushed to death, life is mine to live, won through Your self - less



wood. _____
 brow. _____ } This the pow'r _____ of the cross: _____ Christ be - came _____ sin for
 cry. _____ }
 love! _____ This the pow'r _____ of the cross: _____ Son of God _____ slain for



us. _____ Took the blame, _____ bore the wrath; We stand for - gi - ven
 us. _____ What a love, _____ what a cost! We stand for - gi - ven



at the cross.
 at the _____ cross.

WE CALL UPON THE NAME OF GOD

The sign of the cross ✠ may be made in remembrance of your Baptism.

*Invocation
Matthew 28:19b*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen!**

OPENING RESPONSES

(with John 3:17; Ephesians 2:8–9; John 5:24; 2 Peter 3:18)

P: As Jesus draws nearer to the cross, we remember the purpose of His coming: *“For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”*

C: **Heavenly Father, You sent Your Son to be the Savior of the world— He is our Savior.**

P: We are sinners who deserve judgment, but God saves us by grace, His undeserved favor for sinners: *“For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.”*

C: **Almighty God, by Your grace we are saved!**

P: Jesus, our Savior who gave His life for us, has promised: *“Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.”*

C: **Dear Savior, by Your death and resurrection, You have brought us from death into life.**

P: Now we live and grow in the grace of God, the grace poured out on us through Jesus: *“But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of eternity. Amen.”*

C: **Lord, lead us by Your Spirit to grow in grace, in faith, and in the knowledge of Your Word.**

*Amazing
Grace*

"God of Grace"

(Getty/Rea)



God of grace, a - maz - ing won - der, ir - re - sist - i - ble and
 God of grace, who loved and knew me long be - fore the world be -
 God of grace, I stand a - stound - ed, cleansed, for - giv - en and se -



free; O the mir - a - cle of mer - cy, Je - sus reach - es down to
 gan; Sent my Sav - iour down from heav - en: Per - fect God and per - fect
 cure. All my fears are now con - found - ed and my hope is ev - er



me. God of grace, I stand in won - der, as my God re - stores my
 Man. God of grace, I trust in Je - sus, I'm ac - cept - ed as His
 sure. God of grace, now crowned in glo - ry, whereone day I'll see Your



soul: His own blood has paid my ran - som, awesome cost to makeme whole.
 own. Ev - 'ry day new grace sus - tains me as I lean on Him a - lone.
 face; And for - ev - er I'll a - dore You in Your ev - er - last - ing grace.

PRAYER OF THE DAY

Salutation & Collect

P: The Lord be with you.

C: **And also with you.**

P: Lord Jesus, as we follow You through Lent, with the clear sight of faith, we watch as You willingly take Your final steps to the cross. Though we deserve God's wrath and condemnation for our sins, in love and grace, You took that judgment onto Yourself. You bore our sins in Your body on the cross, suffering the penalty for death that we deserve. By grace through faith in Your holy name, we have received the gifts of forgiveness and eternal life. Teach us to live with grace toward others so that we reflect Your love for them. Make us bold witnesses for You so that others will come to know and worship You as their gracious Lord.

C: **Amen.**

We Hear the Word of God

OLD TESTAMENT † Jonah 3:1–10

¹ Then the word of the LORD came to Jonah the second time, saying, ² “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³ So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴ Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵ And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. ⁶ The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸ but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹ Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.” ¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it. (ESV)

L: This is the Word of the Lord.

C: **Thanks be to God.**

EPISTLE † Romans 6:1–11

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (ESV)

L: This is the Word of the Lord.

C: **Thanks be to God.**

HOLY GOSPEL..... ✠ John 8:2-11

² Early in the morning [Jesus] came again to the temple. All the people came to him, and he sat down and taught them. ³ The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst ⁴ they said to him, "Teacher, this woman has been caught in the act of adultery. ⁵ Now in the Law, Moses commanded us to stone such women. So what do you say?" ⁶ This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷ And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." ⁸ And once more he bent down and wrote on the ground. ⁹ But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. ¹⁰ Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" ¹¹ She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more." (ESV)

P: This is the Gospel of the Lord.
C: **Praise to You, O Christ.**

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life ✠ everlasting. Amen.

HYMN

"Upon the Cross Extended"
Stanzas 1 & 5



LSB# 453

MESSAGE

“Dying to Judgment, Living in Grace”
Rev. Dr. Ted Hopkins

John 8:2–11

RESPONSE

“Upon the Cross Extended”

(LSB# 453)

**Your cords of love, my Savior,
Bind me to You forever,
I am no longer mine.
To You I gladly tender
All that my life can render
And all I have to You resign.**

We Worship the Lord with Our Offerings

During the Offering, we invite your participation in our Ritual of Friendship. Please fill in the requested information on the Friendship Pad (which is located at the end of the pew at the center aisle) and pass it down the pew. Also, as the pad is returned, please take note of who is worshiping with you in order that you might greet them following the service.

(For electronic and convenient giving options, see the end of this worship folder)

VOLUNTARY

The Prayers We Bring to God



P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord God, in Your holy Word, You give us many examples of people who deserved Your judgment but instead received Your grace and forgiveness. We, too, deserve judgment, but we have been chosen by grace to be Your holy people. We give You thanks for Your grace and steadfast love.

C: We praise You for the gift of Your Son— our Savior Jesus Christ.

P: Lord God, the people of Nineveh deserved Your wrath and judgment, yet at the preaching of Jonah they repented and received Your forgiveness. Teach us to repent of our sins as they did. Have mercy on us and forgive us. We give You thanks for Your grace and steadfast love.

C: We praise You for the gift of Your Son— our Savior Jesus Christ.

P: Lord God, the woman caught in adultery was condemned by the religious leaders, who plotted to trap Jesus in His response to her sin. Yet He did not condemn her. Teach us to regard others with love and acceptance as we reflect the love of Jesus to the people around us. We give You thanks for Your grace and steadfast love.

C: We praise You for the gift of Your Son— our Savior Jesus Christ.

P: Lord God, we are fallen, sinful people. Yet in love and grace You have called us to be Your own holy people in Baptism. In the washing of water and the Word, we are buried with Christ and raised to new life in Him. You have brought us into the kingdom of our Savior and adopted us as Your children. We give You thanks for Your grace and steadfast love.

C: We praise You for the gift of Your Son— our Savior Jesus Christ.

P: Lord God, hear our prayers on behalf of those who are suffering through illness, grief and fear. [*Epecially, we remember...*] Look on them in love and grace, and comfort them with the promises of Your Word. According to Your will, bring them healing and hope. We give You thanks for Your grace and steadfast love.

C: We praise You for the gift of Your Son— our Savior Jesus Christ.

PRAYERS for THIS DAY

(As prompted) P: *Lord, in Your mercy,*

C: *hear our prayer.*

P: Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord, who taught us to pray:

The Lord's Prayer
Matthew 6:9–13

**C: Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

A Foretaste of the Great Feast in Heaven



WE TURN TO GOD, MINDFUL OF OUR SINFULNESS

Confession of Sins
1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

(We observe a moment of quiet reflection as we consider our own sinful condition)

GOD TURNS TO US, EAGER TO FORGIVE

Absolution
John 20:19-23

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I forgive you for all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

CHRIST'S WORDS ESTABLISH THE LORD'S SUPPER

Words of Institution
1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *Take, eat; this is ✠ My body, which is given for you. This do in remembrance of me.* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *Drink of it, all of you; this is ✠ My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*

Sharing the Peace of Christ

P: The peace of the Lord be with you always.

Pax Domini

C: **Amen.**

John 20:19

An ancient and significant gesture in worship is the **Sharing of Peace**. This tradition, rooted in Scripture (1 Peter 5:14; Romans 16:16), recognizes that one of the biggest dangers in the body of Christ is disunity— both from grievances not forgiven and from not knowing our neighbors. When we extend our hand to another, we identify with Jesus, who entered into our world, came to know humanity from the inside, and restored peace between God and all people. When we share the peace of Christ, we desire to know and be at peace with everyone who comes into our midst, especially those we are meeting for the first time.

“Peace be with you.” ✠ “The peace of Christ be with you.”

LAMB OF GOD

Agnus Dei (LSB# 962)

John 1:29

Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us Your peace, grant us Your peace, grant us Your peace.

WE COME TO THE LORD'S TABLE

Communion Distribution

Please note before receiving Holy Communion: *Please read the brief statement of our beliefs, "About Holy Communion", found at the beginning of our worship folder. Our pastors would be happy to meet with you to discuss our beliefs further, and help prepare you for Communion.*



Hymns:

"Amazing Grace"

"Come to Calvary's Holy Mountain"

LSB# 744

LSB# 435

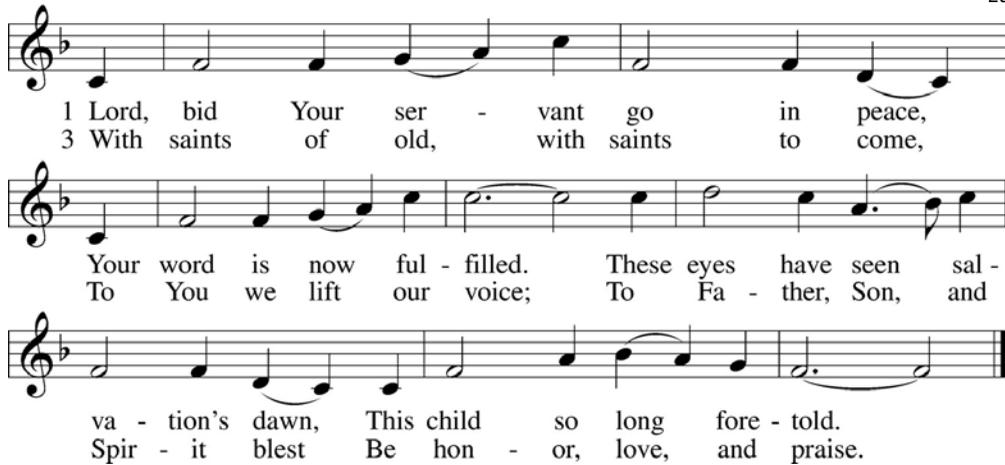
WORDS OF PEACE AND JOY

Communicants' Dismissal

- P: Now may this Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in ☩ peace!
C: **Amen.**

WE DEPART IN PEACE

Nunc Dimittis, alt. (LSB# 937)
Luke 2:29-32



1 Lord, bid Your ser - vant go in peace,
3 With saints of old, with saints to come,
Your word is now ful - filled. These eyes have seen sal -
To You we lift our voice; To Fa - ther, Son, and
va - tion's dawn, This child so long fore - told.
Spir - it blest Be hon - or, love, and praise.

TAKING IT HOME

Galatians 2:20 (ESV)

- P: "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me.
C: **And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me."**

WE RECEIVE THE BLESSING OF GOD

Benediction
Numbers 6:24-26

- P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with His favor and ☩ give you peace.
C: **Amen.**

ANNOUNCEMENTS

POSTLUDE



Our Worship Servants

Liturgist: Rev. Aaron Roggow
Preacher: Rev. Dr. Ted Hopkins
Lay Reader: Tory Zollinger
Director of Music: Dr. John Boonenberg
Family Worship Team: Tory Zollinger, Greg Marshall
Hospitality: Nancy Niemela
Elder: Myron Hepner

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Dying His Death, Living His Life

Our Lenten series (for Saturdays and Sundays) reminds us that we are buried with Christ in His death so that we might live with Him in His resurrection. The old is gone. The new has come. Each day affords us a chance to die to self and live for Him. In word and song, we contemplate those things that were put to death on the cross so that we might receive the blessings of new life in Christ!



St. Paul Stephen Ministry

Are you feeling overwhelmed, grieving a loss, or navigating a health crisis? SPAA is here for you. Our trained Stephen Ministers offer compassionate, confidential, and Christ-centered care, providing the support you need during challenging times. Contact Cherise Callahan at 734-395-8775 to connect with a Stephen Minister who will offer a listening ear and a caring heart.

Our Offerings and Gifts

Looking for different options to financially support the ministry of St. Paul through your regular offerings or one-time gifts?



Download the **Church Center** app from the Google Play or Apple App stores and navigate to "Give"



or Scan the **QR Code** to give immediately through Church Center

or Visit: <https://st-paul-lutheran-church-ann-arbor.churchcenter.com/giving>

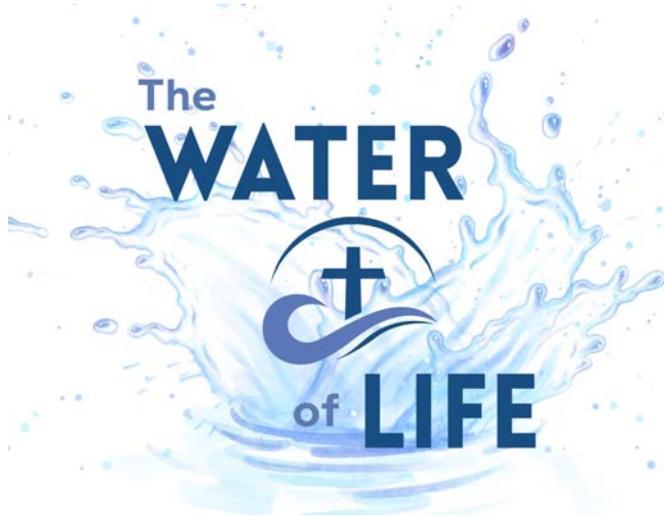


or Mail checks to: **St. Paul Lutheran Church**
420 W Liberty St
Ann Arbor, MI 48103



For more giving information, go to: <https://www.stpaulannarbor.org/give/>

2025-2026 SPAA Attendance and Offering						
Month	Attendance	Offering	Budget	Bud. Var.	Prior Year	PY Var.
July	278	\$ 85,561	\$ 103,200	\$ (17,639)	\$ 95,048	\$ (9,487)
August	292	\$ 92,582	\$ 129,100	\$ (36,518)	\$ 87,623	\$ 4,960
September	364	\$ 108,717	\$ 106,200	\$ 2,517	\$ 98,203	\$ 10,514
October	347	\$ 112,763	\$ 106,200	\$ 6,563	\$ 140,243	\$ (27,480)
November	311	\$ 135,822	\$ 132,800	\$ 3,022	\$ 106,819	\$ 29,004
December	291	\$ 163,097	\$ 123,200	\$ 39,897	\$ 157,855	\$ 5,242
January	306	\$ 91,986	\$ 106,200	\$ (14,214)	\$ 107,378	\$ (15,392)
February	350	\$ 128,052	\$ 107,400	\$ 20,652	\$ 87,936	\$ 40,116
March	-	\$ -	\$ 135,200	\$ -	\$ 118,139	\$ -
April	-	\$ -	\$ 114,900	\$ -	\$ 95,801	\$ -
May	-	\$ -	\$ 132,800	\$ -	\$ 112,259	\$ -
June	-	\$ -	\$ 104,800	\$ -	\$ 122,082	\$ -
YTD	317	\$ 918,580	\$ 1,402,000	\$ 4,280	\$ 1,329,384	\$ 37,477



Lent ☒ Holy Week ☒ Easter Service Schedule

Midweek Lent 5 Wednesday, March 25 (12:10pm & 6:30pm— Downtown)

Palm Sunday[†] Sunday, March 29 (8:30am— Downtown)
(10:45am— School)

Maundy Thursday[†] Thursday, April 2 (6:30pm— Downtown)

Good Friday Worship Friday, April 3 (12:30pm— Downtown)

Good Friday Tenebrae Friday, April 3 (6:30pm— Downtown)

Vigil of Easter[†] Saturday, April 4 (6:30pm— Downtown)

Easter Sunrise Service[†] Sunday, April 5 (7:00am— Downtown)

Easter Festival Service[†] Sunday, April 5 (9:00am— Downtown)

Easter Festival Service[†] Sunday, April 5 (11:00am— School)

[†]**Holy Communion offered**



News & Upcoming Events

Don't miss out! Sign up for our e-News at: www.stpaulannarbor.org/news-and-events



Spring Community Groups are starting soon – Sign up now!

Community Groups are for anyone looking to connect with others around a shared interest. Our spring groups begin meeting after Easter and wrap up by the end of June. **Spring groups include hiking, basketball, men's golf, Visual Faith, book club, Bible studies, and more!** For more information and to sign up scan the QR code. [All groups are open to everyone so please prayerfully consider asking a friend, family member or neighbor to join you!](#)



VBS 2026 – Registration now open!

Step through the mist into Rainforest Falls, overflowing with wild waterfalls, towering trees and colorful creatures. Beneath a canopy of chattering birds and howling monkeys, kids plunge into a life-long adventure, discovering the nature of God, and exploring what it means to be rooted in relationship with their creator, a safe place in life's storms. VBS is open to children who have turned 4 by June 1 through children who have completed 4th grade. Registration is now open and closes June 10. Scan the QR code to register or volunteer!

Bach Vespers, March 22nd – 4pm Downtown Campus (Free event)

Join us for our Bach Vespers series, presenting the beloved music of Johann Sebastian Bach in its original context—the beautiful Vespers liturgy. This presentation will highlight the breadth of Bach's repertoire featuring multi-generational musicians and a wide variety of different instruments and vocal combinations. Led by artistic director, Dr. John Boonenberg.



Hope Clinic Lunch Packing – Wed, March 25th – Donations still needed!

Help us pack sack lunches for Hope Clinic before church on Wednesday, March 25 @ 5:30 pm, in the Fellowship Hall Downtown! Pizza dinner and Lenten worship service to follow. **Tables are set up at both locations with information about specific items needed.** Donations can be dropped off before and after church through March 22nd. **Then plan to join us March 25th and help us pack the lunches!**



“Night at the Derby” – SPS Auction tickets on sale through March 28th!

We invite you to join us on April 18 for St. Paul School's 2026 auction, “Night at the Derby”! We will be fundraising for sunshades on the new playground, basketball hoops, and will be contributing a minimum of 10% of proceeds to the Scholarship Endowment Fund. Derby attire is encouraged but not required. Scan the QR code to purchase your tickets!