



St. Paul
Ann Arbor

Sowing truth. Building faith. Shining love.

**DYING
HIS DEATH
LIVING
HIS LIFE**



Welcome to Worship

February 22, 2026
8:30 AM, Downtown Campus



First Sunday in Lent

Sunday, February 22, 2026 (8:30 AM)

One church with two locations:

Downtown Campus
420 W. Liberty St.
Ann Arbor, MI 48103

Worship:
Saturdays @ 6:30 PM
Sundays @ 8:30 AM

Discipleship Hour:
Sundays @ 9:45 AM

Earhart Campus
495 Earhart Rd.
Ann Arbor, MI 48105

Worship:
Sundays @ 10:45 AM

Discipleship Hour:
Sundays @ 9:45 AM



Welcome to our guests!

We're glad you're here! We ask that you fill out your name and an email or phone number in the black folder at the end of the row so we can connect with you. One of St. Paul's core values is unity so we'd like to help you get connected. On the back page of this worship folder, you'll find groups and events that are for you. May God bless you today!

If you have children

We welcome and encourage all children (yes, babies too!) to worship the Lord at St. Paul. If your child becomes restless during the service, don't worry! We get it. If you'd like to use it, there is a cry room available at the rear of the church and a nursery located below the main worship entrance. Children's bulletins and activity bags are available at each worship entrance. The hospitality team will be happy to assist you.

About Holy Communion

St. Paul is a confessional Lutheran congregation sharing the beliefs and practices of the Lutheran Church Missouri Synod (LCMS). Following the Word of Jesus, we believe that the Lord's Supper is more than a symbol. Jesus gives His people His true body and blood for the forgiveness of sins through the bread and wine. In Holy Communion, Jesus not only gives these gifts, He unites us in a confession of faith. We confess that God has given His gift of salvation in baptism. We confess that we are sinners who need the forgiveness that Jesus offers by His death and resurrection. We confess that God speaks in His inspired Word, the Bible. We confess that God is one God, the Father who created all things, the Son Jesus the Savior, and the Holy Spirit who dwells in His people by faith. Alongside this confession of faith, the Holy Spirit is at work in those who receive the Supper to live according to God's Word and remain true to God, even to death, shining Jesus' love inside and outside of God's church. If you share this confession, we invite you to receive Christ's body and blood with us. If you do not share these beliefs, please talk to a pastor before communing though you are invited to come forward during Communion distribution with arms crossed to receive a blessing and the assurance of God's love in Jesus Christ. We're glad you're at St. Paul!

Discipleship Hour & Christ Connections

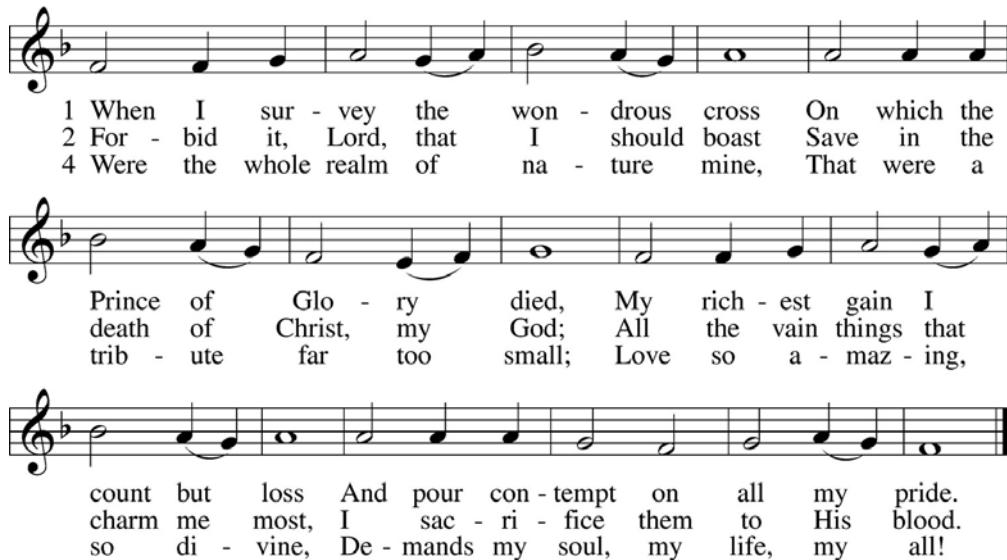
You're invited to gather after the service for coffee, donuts, fellowship and Bible study for adults and children! Sundays at 9:45 AM. Adults meet in Fellowship Hall (lower-level) and children ages 3 through grade 5 meet in the lower-level preschool classrooms.

PRE-SERVICE MUSIC

RINGING OF THE BELL / WORDS OF WELCOME

HYMN

"When I Survey the Wondrous Cross"

 (LSB# 425)

1 When I sur - ve y the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
4 Were the whole realm of na - ture mine, That were a

Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
trib - ute far too small; Love so a - maz - ing,

count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
so di - vine, De - mands my soul, my life, my all!

WE CALL UPON THE NAME OF GOD

The sign of the cross  may be made in remembrance of your Baptism.

Invocation

Matthew 28:19b

P: In the name of the Father and of the  Son and of the Holy Spirit.

C: **Amen!**

OPENING PRAYER

(with Ephesians 4:1-2; Philippians 2:3-4; Galatians 5:13)

P: The apostle Paul writes, "Walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love...".

C: **Lord, help us to lay aside selfish, conceited and prideful ways.**

P: We are told, "Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others". This is the attitude of Jesus Christ, who gave himself for us.

C: **Lord, help us to be humble and to regard others as more important than ourselves. Lead us to lives of service to others.**

P: The Lord tells us, "Through love serve one another".

C: **Lord, help us to love others as You love us. Amen.**

P: Let us confess our sins to God and ask His forgiveness.

C: Almighty God, You have called us in Christ Jesus to lives of love and service, but so often we would rather serve ourselves. Instead of putting the needs of others ahead of our own, we seek to satisfy our selfish desires. We follow our own ways and not the way of love to which we have been called. Have mercy on us, and forgive us. Strengthen us by Your Spirit to follow in our Savior's steps, to walk in the way of love. Amen.

"Forgiven"

(Kauflin/DeGraide/Elliott)

Bm

1. Lord, for - give us for ____ our pride ____ when our
 (2. Lord, for) - give us for ____ our love ____ of the
 (3. Lord, for) - give us for ____ our shame ____ when we

D/F# G Bm

faith be - comes _ a show, _ dressed in right - eous deeds _ to hide _
 things we wish _ to own. _ We for - sake the feast _ a - bove _ for
 can't re - lease _ the past, _ when we're quick to take _ the blame, _ but for -

G A Bm

all the stains _ be - low. _ We have judged Your sons _ and daugh - ters for the
 all the crumbs _ be - low. _ Though You've made us sons _ and daugh - ters, we do
 -get we're free ____ at last. _ We a - void Your sons _ and daugh - ters, for the

D/F# G Em D/F#

sin that is ____ our own. _ May we now for - give _ each oth - er _ and lay ____
 not the world _ dis - own. _ May we find our great - est treas - ure _ is in ____
 fear we don't _ be - long. _ Give us eyes to see _ each oth - er ____through Your _

A D CHORUS A Bm A/C# D

down our stones. ____ For - giv - en, ____ for - giv - en. ____ Through the
 You a - lone. ____ on - ly Son. ____

I, 2. D 3. D

Bm A/C# D G A

blood of Christ, we are for - giv - en. ____ 2. Lord, for - ____
 3. Lord, for - ____

P: God sent his Son, Jesus, to be our Savior—who put our needs and interests ahead of His own, and bore our sins in His body on the cross. Through His blood, our sins are washed away. Therefore, as a called and ordained servant of Christ, by His authority and in His stead, I forgive you for all of your sins in the name of the Father and of the  Son and of the Holy Spirit.

C: **Amen!**

PRAYER OF THE DAY

Collect

P: Lord Jesus, in Your life of humble service, we see the pattern for our own lives. You laid aside Your heavenly majesty and humbled Yourself to be born among us and to give Your life to save us. As we follow Your path to the cross, teach us to walk in the way of love, the way in which You walked. Help us to put aside our pride and selfish ways. Open our eyes to the needs and suffering of those around us, so that we might serve them in love, and share with them the good news of salvation through faith in Your name. Hear our prayer and accept our grateful praise.

C: **Amen.**

We Hear the Word of God

OLD TESTAMENT  Genesis 11:1-9

¹ Now the whole earth had one language and the same words. ² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴ Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵ And the LORD came down to see the city and the tower, which the children of man had built. ⁶ And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth. (ESV)

L: This is the Word of the Lord.

C: **Thanks be to God.**

¹ So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,² complete my joy by being of the same mind, having the same love, being in full accord and of one mind.³ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.⁴ Let each of you look not only to his own interests, but also to the interests of others.⁵ Have this mind among yourselves, which is yours in Christ Jesus,⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped,⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men.⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name,¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (ESV)

L: This is the Word of the Lord.

C: **Thanks be to God.**



**SCHOOL CHOIR
ANTHEM**

"A Lenten Love Song"

Helen Kemp (1918–2015)

Now Jesus went into the garden, the garden of Gethsemane.
He went there sad and very weary to be alone to pray:

"Dear God, I am so sorrowful. Is there no other way?
Dear God, if it is possible, let this cup pass away."

Now Jesus went into the garden, the garden of Gethsemane.
The olive tree bent over Him and heard Him sadly pray:

"Dear God, Your Son is sorrowful, but knows Your way is best.
Let love take hold of Me! Help Me to be bold and free to do Your will...and rest."

Ubi caritas et amor, Deus ibi est
(Where there is charity and love; God is there)

—Matthew 26:36–39

³⁵ James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,” ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant,” ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.” (ESV)

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

WE WERE NOT CALLED TO BE SERVED, BUT TO

SERVE

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life † everlasting. Amen.

HYMN

"Lord of Glory, You Have Bought Us"
Stanzas 1 & 2

 LSB# 851**MESSAGE**

"Dying to Pride, Living for Others"
Rev. Dr. Ted Hopkins

Mark 10:35-45

RESPONSE

"Lord of Glory, You Have Bought Us"
Stanzas 3 & 4

 LSB# 851

We Worship the Lord with Our Offerings

During the Offering, we invite your participation in our Ritual of Friendship. Please fill in the requested information on the Friendship Pad (which is located at the end of the pew at the center aisle) and pass it down the pew. Also, as the pad is returned, please take note of who is worshiping with you in order that you might greet them following the service.

(For electronic and convenient giving options, see the end of this worship folder)

VOLUNTARY

The Prayers We Bring to God



P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord Jesus, from all eternity You are one with the Father and the Spirit, yet You laid aside Your divine majesty to be born among us. In obedience to Your heavenly Father, You humbled Yourself to the point of death on a cross. You gave Your life to save us;

C: **Help us to spend our lives in service to others.**

P: Lord Jesus, in baptism we die with You and are raised to new life. Teach us daily to die to self and to lay aside our selfish, prideful ways. Lead us to live for others as You did, and to put their interests and needs ahead of our own. You gave Your life to save us;

C: Help us to spend our lives in service to others.

P: Lord Jesus, You are our crucified and risen King. You reign now in exalted glory at the right hand of the Father. King of Kings, by the power of the Holy Spirit, strengthen us in faith as we seek to serve You by serving others in love. You gave Your life to save us;

C: Help us to spend our lives in service to others.

P: Lord Jesus, we pray that You would use us to bring comfort and hope to those who are suffering. Through the promises of Your Word, give them peace. According to Your will, bring healing [especially to ...]. You gave Your life to save us;

C: Help us to spend our lives in service to others.

P: Lord Jesus, You raised us to new life as Your holy people. Help us to build up others and treat them with kindness and care. We pray that the Holy Spirit would work through our works of love and our words of witness so that others will come to know and worship You as Lord and King. You gave Your life to save us;

C: Help us to spend our lives in service to others.

PRAYERS for THIS DAY

(As prompted) *P: Lord, in Your mercy,*
 C: hear our prayer.

P: Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord, who taught us to pray:

The Lord's Prayer
Matthew 6:9-13

**C: Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



A Foretaste of the Great Feast in Heaven

CHRIST'S WORDS ESTABLISH THE LORD'S SUPPER

Words of Institution
1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *Take, eat; this is ✠ My body, which is given for you. This do in remembrance of me.* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *Drink of it, all of you; this is ✠ My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*

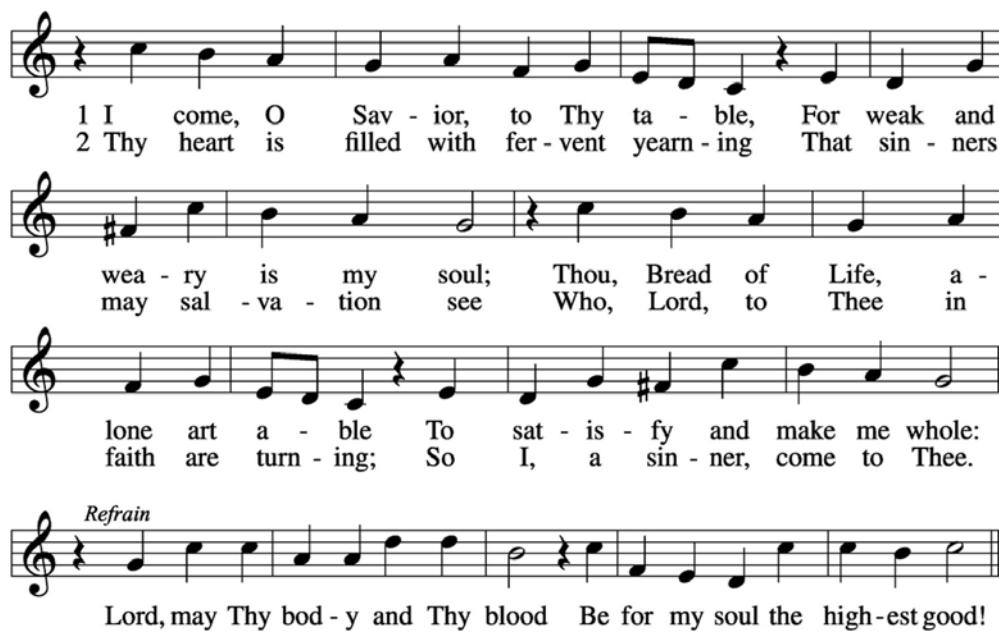
THE PEACE OF CHRIST

Pax Domini
John 20:19

P: The peace of the Lord be with you always.
C: **Amen! The peace of Christ be with us all.**

PREPARATION

(LSB# .618)



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
Refrain
Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

WE COME TO THE LORD'S TABLE

Communion Distribution

Please note before receiving Holy Communion: *Please read the brief statement of our beliefs, "About Holy Communion", found at the beginning of our worship folder. Our pastors would be happy to meet with you to discuss our beliefs further, and help prepare you for Communion.*



Hymns:

"My Faith Looks Up to Thee"

LSB# 702

"Lord, Help Us Walk Your Servant Way"

LSB# 857

"Jesus, Refuge of the Weary"

LSB# 423

WORDS OF PEACE AND JOY

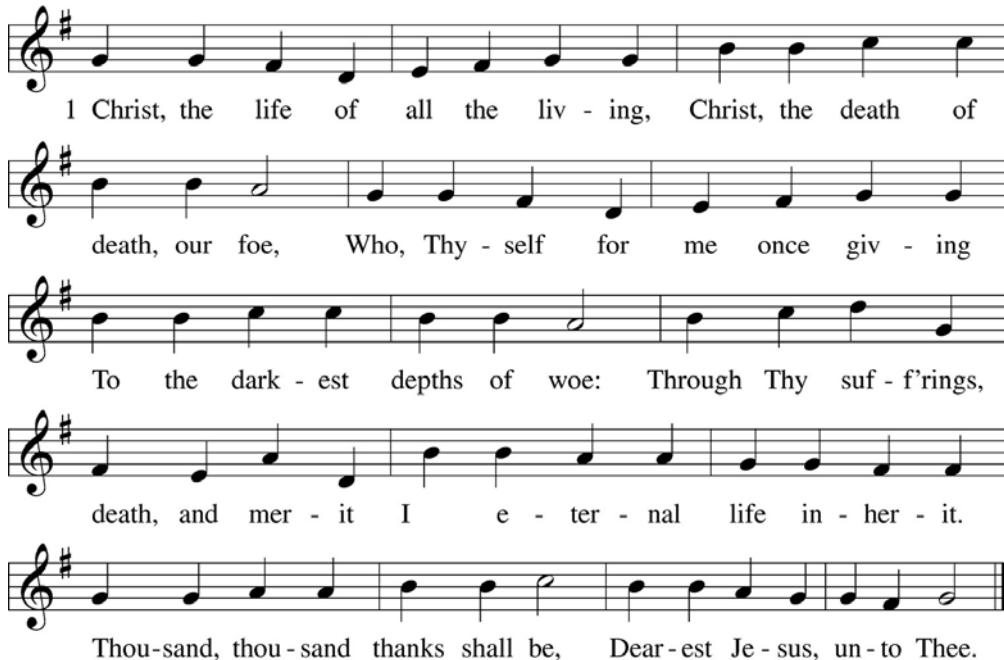
Communicants' Dismissal

P: Now may this Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in  peace!

C: **Amen.**

WE DEPART WITH THANKS AND PRAISE

Post-Communion Canticle (LSB# 420)



1 Christ, the life of all the liv - ing, Christ, the death of
death, our foe, Who, Thy - self for me once giv - ing
To the dark - est depths of woe: Through Thy suf - f'ring,
death, and mer - it I e - ter - nal life in - her - it.
Thou-sand, thou - sand thanks shall be, Dear-est Je - sus, un - to Thee.

TAKING IT HOME

Mark 10:45 (ESV)

P: "For even the Son of Man came not to be served but to serve,

C: **And to give His life as a ransom for many.**"

WE RECEIVE THE BLESSING OF GOD

Benediction
Numbers 6:24-26

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with His favor and give you peace.
C: Amen.

ANNOUNCEMENTS

HYMN

"The Power of the Cross"



(Getty/Townend)

1. Oh, to see the dawn of the dark - est day; Christ on the road to Cal - va -
2. Oh, to see the pain writ - ten on Your face, bear - ing the awe - some weight of
3. Now the day - light flees; Now the ground be -neath quakes as its Ma - ker bows His
4. Oh, to see my name writ - ten in the wounds, for through Your suf - f'ring I am

ry. Tried by sin - ful men, torn and beat - en, then nailed to a cross of
sin. Ev -'ry bit - ter thought, ev -'ry e - vil deed crown - ing Yourblood-stained
head. Cur - tain torn in two, dead are raised to life- "Fin - ished!" the vic - tory
free. Death is crushed to death, life is mine to live, won through Your self - less

wood._____ } This the pow'r____ of the cross:_____ Christ be- came____ sin for
brow._____ cry._____ } love!_____ This the pow'r____ of the cross:_____ Son of God____ slain for
us._____ Took the blame,_____ bore the wrath; We stand for - gi - ven
us._____ What a love,_____ what a cost! We stand for - gi - ven

1.2.3. _____ 4. _____

at the cross. at the cross.



Our Worship Servants

Liturgist:	Rev. Aaron Roggow
Preacher:	Rev. Dr. Ted Hopkins
Lay Reader:	Matt Zaske
Director of Music:	Dr. John Boonenberg
Choir:	3 rd /4 th Grade School Choir
Choir Director:	Lisa Altevogt
Family Worship Team:	Shasko family
Hospitality:	Julie Novak
Elder:	Jerry Novak

Forgiven: by Brittany Kauflin | Kate DeGraide | Rebecca Elliott
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Dying His Death, Living His Life

Our Lenten series (for Saturdays and Sundays) reminds us that we are buried with Christ in His death so that we might live with Him in His resurrection. The old is gone. The new has come. Each day affords us a chance to die to self and live for Him. In word and song, we contemplate those things that were put to death on the cross so that we might receive the blessings of new life in Christ!



St. Paul Stephen Ministry

Are you feeling overwhelmed, grieving a loss, or navigating a health crisis? SPA is here for you. Our trained Stephen Ministers offer compassionate, confidential, and Christ-centered care, providing the support you need during challenging times. Contact Cherise Callahan at 734-395-8775 to connect with a Stephen Minister who will offer a listening ear and a caring heart.

Our Offerings and Gifts

Looking for different options to financially support the ministry of St. Paul through your regular offerings or one-time gifts?



Download the **Church Center** app
from the Google Play or Apple App stores and navigate to "Give"

or



Scan the **QR Code** to give immediately through Church Center

or Visit: <https://st-paul-lutheran-church-ann-arbor.churchcenter.com/giving>



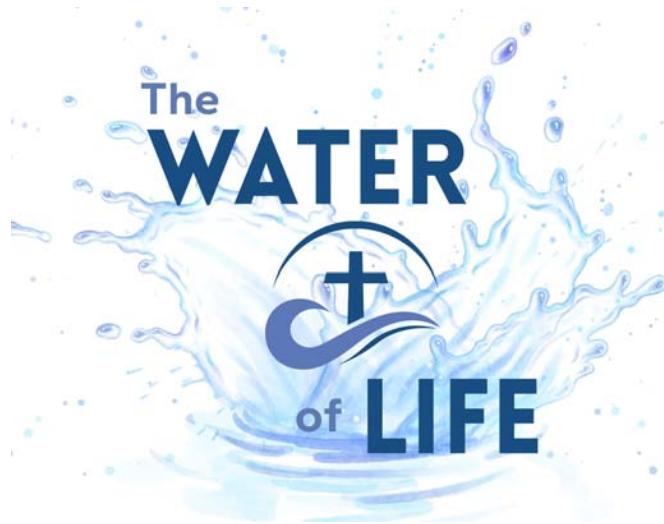
or Mail checks to: **St. Paul Lutheran Church**

420 W Liberty St
Ann Arbor, MI 48103



For more giving information, go to: <https://www.stpaulannarbor.org/give/>

2025-2026 SPAA Attendance and Offering						
Month	Attendance	Offering	Budget	Bud. Var.	Prior Year	PY Var.
July	278	\$ 85,561	\$ 103,200	\$ (17,639)	\$ 95,048	\$ (9,487)
August	292	\$ 92,582	\$ 129,100	\$ (36,518)	\$ 87,623	\$ 4,960
September	364	\$ 108,717	\$ 106,200	\$ 2,517	\$ 98,203	\$ 10,514
October	347	\$ 112,763	\$ 106,200	\$ 6,563	\$ 140,243	\$ (27,480)
November	311	\$ 135,822	\$ 132,800	\$ 3,022	\$ 106,819	\$ 29,004
December	291	\$ 163,097	\$ 123,200	\$ 39,897	\$ 157,855	\$ 5,242
January	-	\$ -	\$ 106,200	\$ -	\$ 107,378	\$ -
February	-	\$ -	\$ 107,400	\$ -	\$ 87,936	\$ -
March	-	\$ -	\$ 135,200	\$ -	\$ 118,139	\$ -
April	-	\$ -	\$ 114,900	\$ -	\$ 95,801	\$ -
May	-	\$ -	\$ 132,800	\$ -	\$ 112,259	\$ -
June	-	\$ -	\$ 104,800	\$ -	\$ 122,082	\$ -
YTD	314	\$ 698,543	\$ 1,402,000	\$ (2,157)	\$ 1,329,384	\$ 12,753



Lent ✕ Holy Week ✕ Easter Service Schedule

Midweek Lent 1 Wednesday, February 25 (12:10pm & 6:30pm— Downtown)

Midweek Lent 2 Wednesday, March 4 (12:10pm & 6:30pm— Downtown)

Midweek Lent 3 Wednesday, March 11 (12:10pm & 6:30pm— Downtown)

Midweek Lent 4 Wednesday, March 18 (12:10pm & 6:30pm— Downtown)

Midweek Lent 5 Wednesday, March 25 (12:10pm & 6:30pm— Downtown)

Palm Sunday[†] Sunday, March 29 (8:30am— Downtown)
(10:45am— School)

Maundy Thursday[†] Thursday, April 2 (6:30pm— Downtown)

Good Friday Worship Friday, April 3 (12:30pm— Downtown)

Good Friday Tenebrae Friday, April 3 (6:30pm— Downtown)

Vigil of Easter[†] Saturday, April 4 (6:30pm— Downtown)

Easter Sunrise Service[†] Sunday, April 5 (7:00am— Downtown)

Easter Festival Service[†] Sunday, April 5 (9:00am— Downtown)

Easter Festival Service[†] Sunday, April 5 (11:00am— School)

[†]Holy Communion offered



News & Upcoming Events

Don't miss out! Sign up for our e-News at: www.stpaulannarbor.org/news-and-events

Principal Call Meeting – Sunday, March 1st (noon)

Please mark your calendars and plan to attend a Call Meeting for a new Principal on Sunday, March 1st following the 10:45am service at the school campus (495 Earhart Rd). See eNews for more information!

Teacher Call Committee – Now Accepting Nominations

A call committee has been appointed to lead the congregation through the process of calling a middle school teacher to replace Mr. Caleb O'Hara, who has accepted a position at another Lutheran school. The committee will soon be receiving a list of potential candidates from the Michigan District, LC-MS office. After this list is received the call committee can begin its work in earnest. The committee is also now accepting nominations from the congregation for this position of middle school teacher. If you have any names for nomination or if you have any questions about the call process, please contact Russ Keinath at 734-646-8809 or email rdkgastro@gmail.com.



Easter Festival – March 21st, 10am-12pm (School Campus)

Save the date! SPAA is excited to host our first Easter Festival—a wonderful opportunity to share the joy and blessing of Jesus with our community through a fun-filled family event! **To make this celebration successful, we'll need plenty of donations (egg cartons, plastic eggs, candy, etc) and helping hands!** Check out what is needed by scanning the QR code. Donations are needed by **Friday, February 20th**, and may be dropped off at the church downtown or at the school office. Spread the word and invite your friends and neighbors to this joyous community event!

Bach Vespers, March 22nd – 4pm Downtown Campus

St. Paul Lutheran Church of Ann Arbor continues its new Bach Vespers series, presenting the beloved music of Johann Sebastian Bach in its original context—the beautiful Vespers liturgy. This wonderful tradition continues March 22, with a presentation highlighting the breadth of Bach's repertoire featuring multi-generational musicians and a wide variety of different instruments and vocal combinations. Led by artistic director, Dr. John Boonenberg, this Lenten presentation will allow the opportunity to experience this exquisite repertoire in the manner it was presented in Bach's day!



Serving Opportunity - Love Ypsi Community Meals!

St. Paul is excited to partner with Love Ypsi and Faith Lutheran Church as they host a community meal for those living in a low-income area of Ypsilanti. **St. Paul has committed to providing a meal on March 16, and April 20.** Scan the QR code to sign up!