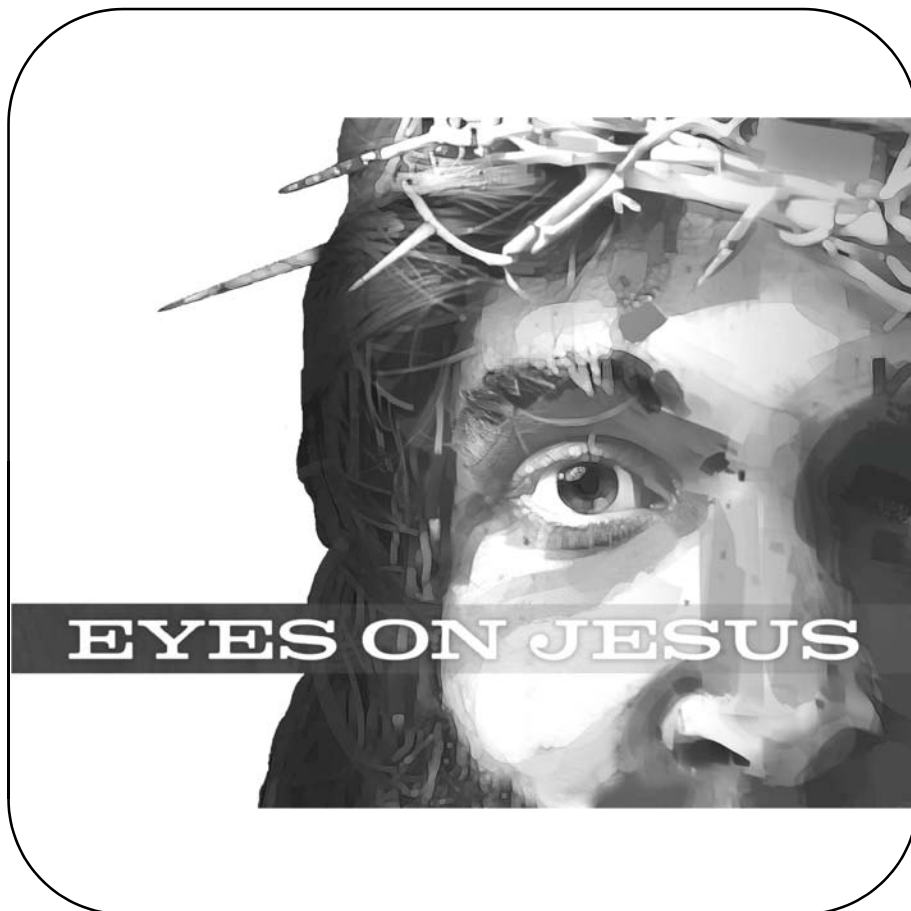




St. Paul  
Ann Arbor

Sowing **truth**. Building **faith**. Shining **love**.



# Welcome to Worship

April 13, 2025

**8:30 AM, Downtown Campus**



Sunday, April 13, 2025 (8:30 AM)

One church  
with two  
locations:

**Downtown Campus**  
420 W. Liberty St.  
Ann Arbor, MI 48103

Worship:  
Saturdays @ 6:30 PM  
Sundays @ 8:30 AM

Discipleship Hour:  
Sundays @ 9:45 AM

**Earhart Campus**  
495 Earhart Rd.  
Ann Arbor, MI 48105

Worship:  
Sundays @ 10:45 AM

Discipleship Hour:  
Sundays @ 9:45 AM



## Welcome to our guests!

We're glad you're here! We ask that you fill out your name and an email or phone number in the black folder at the end of the row so we can connect with you. One of St. Paul's core values is unity so we'd like to help you get connected. On the back page of this worship folder, you'll find groups and events that are for you. May God bless you today!

## The flowers in the chancel

The flowers in the chancel have been placed to the glory of God by Ron & Judy Wicinski in celebration of their 54<sup>th</sup> wedding anniversary.

## Eyes on Jesus

This Lent, we use the metaphor of eyesight to examine how the various people in Mark's Gospel viewed Jesus during His Passion. Today, we learn of Pilate's worldly view and how, to keep his position and placate the Jewish leaders and crowd, he handed Jesus over for crucifixion. The soldiers saw the opposite of a worldly king, but their ironic hailing of Him as "King of the Jews" proclaims who He really is. The world looks for power and glory; God's way is suffering and the cross. Which way do we look in the daily decisions we make?

## Discipleship Hour & Christ Connections

You're invited to gather after the service for coffee, donuts, fellowship and Bible study for adults and children! Sundays at 9:45 AM. Adults meet in Fellowship Hall (lower-level) and children ages 3 through grade 5 meet in the lower-level preschool classrooms.

## If you have children

We welcome and encourage all children (yes, babies too!) to worship the Lord at St. Paul. If your child becomes restless during the service, don't worry! We get it. If you'd like to use it, there is a cry room available at the rear of the church and a nursery located below the main worship entrance. Children's bulletins and activity bags are available at each worship entrance. The hospitality team will be happy to assist you.

## About Holy Communion

St. Paul is a confessional Lutheran congregation, sharing the beliefs and practices of the Lutheran Church Missouri Synod (LCMS). Following the teaching of God's Word, we believe that the Lord's Supper is more than a mere symbol, but that Jesus offers us His true body and blood through the eating and drinking of the bread and wine in Communion. We recognize that the Lord's Supper is also an outward sign of our unity in the Apostles' teaching. It has been the practice since the very first years of the Christian Church, to welcome to the Lord's Supper all those who agree with the Apostolic doctrine, who have been baptized, and who are repentant for their sins. If you are a member of a congregation in fellowship with the LCMS, please do not hesitate to receive the Lord's Supper with us. However, if you are uncertain about the teaching of our church, our pastors would welcome an opportunity to speak with you about Communion.

**PRE-SERVICE MUSIC**

Flourish for Wind Band  
God of Grace  
All Glory, Laud, and Honor

D. Klophaus/R. Williams, arr.  
J. Crutchfield/P. Manz, arr.  
K. Langlois, trans./B. Wilson, arr.

**RINGING OF THE BELL / WORDS OF WELCOME**

**P:** Today we remember and celebrate the triumphant entry of Jesus into the city of Jerusalem, at which time He was hailed as a king and the long-awaited Messiah. But we also remember that just five days later He would be crucified and experience death on a cross in payment for the sin of the entire world. On account of Jesus, we are forgiven of all our sin and have the gift of everlasting life.

**C:** "Oh give thanks to the Lord, for He is good; for His steadfast love endures forever!"

**ENTRANCE PSALM**

*from Psalm 118*

**P:** "Open for me the gates of righteousness,  
**C:** **That I may enter through them and give thanks to the Lord.**

**P:** This is the gate of the Lord; the righteous shall enter through it.  
**C:** **I thank You that You have answered me and have become my salvation.**

**P:** Blessèd is He who comes in the name of the Lord!  
**C:** **We bless You from the house of the Lord!"**

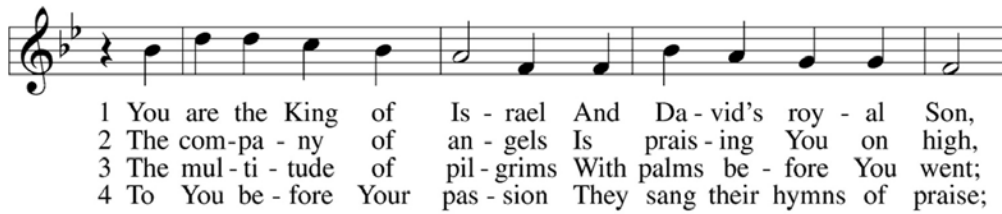
**PROCESSIONAL HYMN and  
PROCESSION OF PALMS**

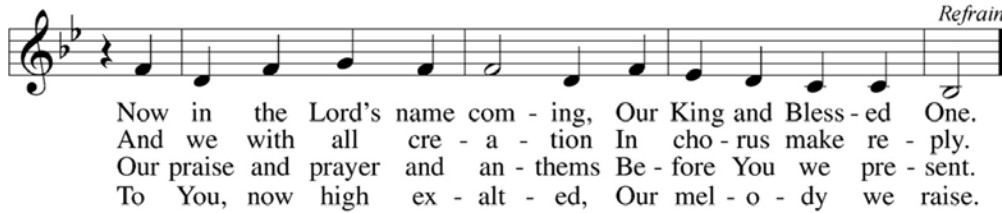
"All Glory, Laud, and Honor"

 **LSB# 442**

*Refrain*  



  
*Refrain*

## WE CALL UPON THE NAME OF GOD

Invocation  
Matthew 28:19b

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen!**



## ✠ Palm Sunday Gospel ✠

(A blended account from the Gospels)

### THE START OF JESUS' FINAL WEEK

P: As [Jesus and His disciples] approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, *"Go to the village ahead of you, and at once you will find a donkey tied there, with her colt beside her. Untie them and bring them to Me. If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."* This took place to fulfill what was spoken through the prophet:

**W:** ***"Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'"***

P: (His disciples did not understand these things at first, but when Jesus was glorified, they remembered that these things had been written about Him and had been done to Him.)

So the disciples went and did as Jesus had instructed them. They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. As He was drawing near—already on the way down the Mount of Olives—the whole multitude of His disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen. They spread their garments on the road, while others cut branches from the trees and laid them on the road. The crowds that went ahead of Him and those that followed all shouted together:

**All:** ***"Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!"***

P: Some of the Pharisees in the crowd said to Him, *"Teacher, rebuke your disciples."* He answered, *"I tell you, if these were silent, the very stones would cry out."* As they entered Jerusalem, the whole city was stirred up. They began asking, *"Who is this?"* The crowd accompanying Jesus replied:

**All:** ***"This is Jesus, the prophet from Nazareth in Galilee."***

P: The Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him!" Upon coming to the temple area, Jesus saw all the activity. He drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. "It is written," He said to them, " 'My house will be called a house of prayer,' but you are making it a 'den of robbers.' " The blind and the lame came to Him at the temple, and He healed them.

When the chief priests and the teachers of the law saw the miraculous things He did and the children shouting "Hosanna to the Son of David" in the temple area, they were outraged.

**M: "Do you hear what these children are saying? Make them be quiet!"**

P: Jesus said, "Have you never read, 'From the lips of children and infants you have ordained praise' "? And He left them, and went out of the city to Bethany where He spent the night.

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ!**

(LSB# 442)

*Refrain*

All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

The image shows a musical score for a refrain. It consists of four staves of music in a single system. The first two staves are in a 4/4 time signature, and the last two are in a 3/4 time signature. The melody is written on a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The word '5' is written below the third staff, likely indicating a measure rest or a specific musical instruction.



## WE TURN TO GOD, MINDFUL OF OUR SINFULNESS

*Confession of Sins*

P: Lift up your hearts and rejoice in Jesus, the King of our lives!

**C: He came from the very throne of God, but gave that up to suffer a criminal's death on the cross.**

P: In Him is forgiveness of sins, life, and salvation.

**C: Have mercy on us, Lord. Bless us with Your peace. Hosanna, save us!**

P: Merciful Father, in our selfish pride, we continually focus on ourselves.

**C: I have looked to the world to benefit my own life.**

P: We look internally to fulfill our own desires.

**C: I have failed to seek Your Word in order to guide me in Your will.**

P: We become frustrated and angry when we can't get our way.

**C: Yet I know if I had my own way, I would be ruined.**

P: All that is in the world—the desires of the flesh, the desires of the eyes, the lure of pride and importance—are not from You.

**C: I grieve that my own selfish ways are the way of sin and death.**

P: And yet our Heavenly Father has called us His own.

**C: As Your Son set aside His will in order to heal my broken and sinful life, remove any worldly ties that keep me from Your ways. Fill me with humility, that I would daily follow in the way of Jesus. Direct my steps from Palm Sunday to Easter and beyond, that everywhere I go I know that I am not my own, but Yours alone. Amen.**

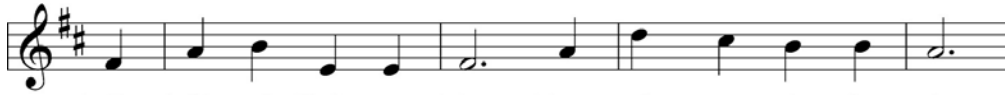
*We observe a moment of quiet reflection as we consider our own sinful condition)*

## GOD TURNS TO US, EAGER TO FORGIVE

*Absolution  
John 20:19–23*

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you for all of your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen!**



1 O bride of Christ, re - jice; Ex - ul - tant raise thy voice  
 3 A hum - ble beast He rides; Yet as a King pre - sides;  
 5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore-told in sa - cred sto - ry.  
 Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.  
 Thy gar - ments spread be - fore Him And hon - or and a - dore Him.



Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

PRAYER OF THE DAY

Collect

**P:** Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

# We Hear the Word of God

**FIRST READING** ..... ✠ 1 John 2:15-17

<sup>15</sup> Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. <sup>17</sup> And the world is passing away along with its desires, but whoever does the will of God abides forever. (ESV)

**L:** This is the Word of the Lord.

**C:** Thanks be to God.

## RESPONDING IN PRAYER

P: Lord Jesus Christ, the devil, the world, and our sinful nature constantly lead us to worldliness. Forgive our worldly sins and grant us the gift of heavenly-mindedness so that we might live in the world while not being of the world; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen!**

## HOLY GOSPEL ..... † Mark 15:1–20

<sup>1</sup> As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup> And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>3</sup> And the chief priests accused him of many things.

<sup>4</sup> And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." <sup>5</sup> But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup> Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup> And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup> And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup> And he answered them, saying, "Do you want me to release for you the King of the Jews?" <sup>10</sup> For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup> But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup> And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" <sup>13</sup> And they cried out again, "Crucify him." <sup>14</sup> And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." <sup>15</sup> So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup> And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup> And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup> And they began to salute him, "Hail, King of the Jews!" <sup>19</sup> And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup> And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. (ESV)

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**



## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.


And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church;  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead, and the life  $\text{✝}$  of the world to come. Amen.



## HYMN

## "Our Eyes Behold the Savior's Face"

 (Tune: LSB# 437)


1 Our eyes be - hold the Sav - ior's face And  
 2 Our fo - cus flits and fails to see The  
 3 Our sights train on the dread - ful cross. Be -  
 4 Our vi - sion blurs with anx - ious tears As  
 5 Our view scans for the com - ing Day That



yet can - not per - ceive That His per - spec - tive  
 One whose stead - fast gaze Pro - pelled Him to the  
 neath His know - ing eyes, Our sins are bare and  
 Je - sus' eye - lids fall To con - quer sin and  
 ev - er - more grows near, When Je - sus wipes our



held our grace Be - fore we could be - lieve.  
 dark - ened tree En - vel - oped in death's haze.  
 set for loss; He sees us as His prize.  
 all our fears And tear in two our pall.  
 tears a - way And all is crys - tal clear.

## MESSAGE

## "Worldly Eyes"

Rev. Dr. Ted Hopkins

Mark 15:1-20

## RESPONSE

(Tune: LSB# 437)

**The eyes that see the earthly ways  
 Of glory, pow'r, and might  
 Are fixed against the Savior's gaze:  
 The cross— a heav'nly sight.**

**Lord, rid me of my pomp and pride,  
 The worldly sins I claim;  
 Forgive, restore, and be my guide,  
 That gladly I bear Your name!**

# We Worship the Lord with Our Offerings

**During the Offering, we invite your participation in our Ritual of Friendship. Please fill in the requested information on the Friendship Pad (which is located at the end of the pew at the center aisle ) and pass it down the pew. Also, as the pad is returned, please take note of who is worshiping with you in order that you might greet them following the service.**

(For electronic and convenient giving options, see the end of this worship folder)

VOLUNTARY

## The Prayers We Bring to God



P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

PRAYERS for THIS DAY

(As prompted) P: *Lord, in Your mercy,*  
C: **hear our prayer.**

P: Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord, who taught us to pray:

*The Lord's Prayer*  
*Matthew 6:9-13*

C: **Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

# A Foretaste of the Great Feast in Heaven



P: The Lord be with you.

C: **And also with you.**

*Preface &  
Proper Preface*

P: Lift up your hearts!

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is good and right that we should at all times give thanks to You, holy Lord, almighty Father, everlasting God for the great acts of love by which You have redeemed us through Your Son, Jesus Christ. For on this day, He entered the holy city of Jerusalem in triumph, and was hailed Son of David and King of kings, only to be crowned with thorns and suffer a brutal death on the cross for our forgiveness, life, and salvation. Therefore, we join our voices with the angels and archangels, and all the company of heaven, evermore praising You and singing "Hosanna in the highest!"

*Sanctus  
(LSB pg. 208)*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## CHRIST'S WORDS ESTABLISH THE LORD'S SUPPER

*Words of Institution*  
1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *Take, eat; this is My body, which is given for you. This do in remembrance of me.* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*

### THE PEACE OF CHRIST

*Pax Domini*  
John 20:19

P: The peace of the Lord be with you always.

C: **Amen! The peace of Christ be with us all.**

## LAMB OF GOD

*Agnus Dei, alt.* (LSB# 430)  
John 1:29

(Sung)

**O Lamb of God, my Lord,  
the sins of all the world—  
You take away and bear them all;  
have mercy on us.  
O Lamb of God, O Lamb of God,  
have mercy on us, grant Your peace.**



## WE COME TO THE LORD'S TABLE

*Communion Distribution*

Please note before receiving Holy Communion: *Those who have not communed at St. Paul before should read the brief statement of our beliefs found at the beginning of our worship folder before coming forward. Our pastors would be happy to meet with you to discuss our beliefs further, and help prepare you for Communion. If you have not yet had opportunity to do so, please still come forward with your hands on your heart and receive a blessing!*



**Hymns:** "O Lord, How Shall I Meet You"  
"Prepare the Royal Highway"  
"Hosanna, Loud Hosanna"

LSB# 334

LSB# 343

LSB# 443

## WORDS OF PEACE AND JOY

*Communicants' Dismissal*

P: Now may this Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: **Amen.**

## REMEMBERING, WE DEPART

Post-Communion Canticle  
(LSB# 430)

3 Some-times they strew His way And His sweet prais - es  
sing; Re - sound - ing all the day Ho - san - nas to their  
King. Then "Cru - ci - fy!" Is all their breath,  
And for His death They thirst and cry.

The musical score is written on four staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

## TAKING IT HOME

1 John 2:16,17 (ESV)

- P: "All that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world;
- C: The world is passing away along with its desires, but whoever does the will of God abides forever."**

## WE RECEIVE THE BLESSING OF GOD

*Benediction*  
*Numbers 6:24–26*

- P: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with His favor and ✠ give you peace.
- C: Amen.**

## ANNOUNCEMENTS



## Our Worship Servants

**Liturgist:** Rev. Aaron Roggow  
**Preacher:** Rev. Dr. Ted Hopkins  
**Lay Reader:** Barbara Adler  
**Director of Music:** Dr. John Boonenberg  
**Instrumentalists:** St. Paul Brass & Percussion Ensemble  
**Family Worship Team:** Shasko family  
**Hospitality:** Cindy Pine  
**Elder:** Michael Woon

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### St. Paul Stephen Ministry

Are you feeling overwhelmed, grieving a loss, or navigating a health crisis? SPAA is here for you. Our trained Stephen Ministers offer compassionate, confidential, and Christ-centered care, providing the support you need during challenging times. Contact Cherise Callahan at 734-395-8775 to connect with a Stephen Minister who will offer a listening ear and a caring heart.

# Our Offerings and Gifts

Looking for different options to financially support the ministry of St. Paul through your regular offerings or one-time gifts?



Just text "GIVE" to **734-436-3634**

(This will also allow you to set up a recurring gift if you choose.)

Online: <https://www.kindridgiving.com/app/giving/stpaulaa>



Mail checks to: St. Paul Lutheran Church  
420 W Liberty St  
Ann Arbor, MI 48103



For more giving information, go to: <https://www.stpaulannarbor.org/give/>

2024-2025 SPAA Attendance and Offering			
Month	Attendance	Offering	Budget
July	283	\$ 95,548.24	\$ 114,743.64
August	302	\$ 87,622.56	\$ 114,743.64
September	344	\$ 98,203.04	\$ 114,743.64
October	376	\$ 140,242.74	\$ 114,743.64
November	386	\$ 106,793.58	\$ 114,743.64
December	307	\$ 157,774.35	\$ 114,743.64
January	350	\$ 112,971.74	\$ 114,743.64
February	308	\$ 88,496.19	\$ 114,743.64
March	380	\$ 118,738.79	\$ 114,743.64
April			
May			
June			
YTD	337	\$ 1,006,391.23	\$ 1,032,692.76

Annual Budget

\$1,376,923.63





## **Lent ☒ Holy Week ☒ Easter Service Schedule**

**Maunder Thursday**<sup>†</sup> . . . . . Thursday, April 17 (7:00pm— Downtown)

**Good Friday Worship** . . . . . Friday, April 18 (12:30pm— Downtown)

**Good Friday Tenebrae** . . . . . Friday, April 18 (7:00pm— Downtown)

**Vigil of Easter**<sup>†</sup> . . . . . Saturday, April 19 (6:30pm— Downtown)

**Easter Sunrise Service**<sup>†</sup> . . . . . Sunday, April 20 (7:00am— Downtown)

**Easter Festival Service**<sup>†</sup> . . . . . Sunday, April 20 (9:00am— Downtown)

**Easter Festival Service**<sup>†</sup> . . . . . Sunday, April 20 (11:00am— School)

<sup>†</sup>**Holy Communion offered**



## News & Upcoming Events

For more info on upcoming events visit our webpage at: [www.stpaulannarbor.org/news-and-events](http://www.stpaulannarbor.org/news-and-events)



### **NEW – Spring Community Groups are Launching Now!**

Spring Community groups are launching in April! This is a great time to jump in! Men's Golf, Men's Basketball, Men's Bible Breakfast, Women's Spring Bible Study, Tuesday Bible Study w/ Pastor Roggow, Post-Easter Choir season. Sign up by April 21 to help our leaders prepare. Scan the QR code for more information!

### **Spring Clean Up Day – Saturday, May 3rd @ Both Campuses!**

We have mulch to spread and other pruning and clean up help needed. Bring your favorite gardening tools, mat, gloves, shovels and rakes if you are able. Coffee & breakfast snacks will be provided at 8:40am, help is needed 9am-noon. Join us either Downtown (420 W. Liberty) or the School (495 Earhart Rd). Contact Wynn Krzyske at [wynnsbase@comcast.net](mailto:wynnsbase@comcast.net) with any questions.

### **Don't Miss - 1<sup>st</sup> Annual Trivia Night to support St. Paul Youth!**



Join us for the first annual St. Paul Youth Group Chili Cookoff and Trivia Night on Friday, May 9, from 6:00 - 9:00 PM in the SPAA school gym! Enjoy ten mouthwatering homemade chilis from SPAA families, showcase your trivia skills, and win prizes! Tickets are \$20 each and cover chili, chips, a drink, dessert, and two voting tickets for the chili contest. Additional voting tickets can be bought for \$20 for 10 tickets, and extra drinks are \$1 each. Remember, payment is CASH ONLY at the event! Child care for kids ages 2-8 will be available during trivia (7 - 9 PM) for a free will donation, provided by our youth group members. **Scan the QR code to sign up** and don't miss out on the fun!

### **Congregation Voters' Meeting is May 20<sup>th</sup> @7pm!**

Mark your calendars, there will be a congregation voters' meeting on Tuesday, May 20<sup>th</sup> at 7pm in the gym at our school campus (495 Earhart Rd). Please plan to attend. Board of Directors & Elder elections will be held. Watch for candidate info packet, previous meeting minutes and other important handouts coming soon!

### **Vacation Bible School – Registration is Open & Volunteers Needed!**



St. Paul Lutheran Church in partnership with University Lutheran Chapel, and New Life Church are excited to guide kids on the ultimate Alaskan adventure where they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is our True North! VBS is open to children who have turned 4 by June 1 through children who have completed 4th grade. You can serve as a volunteer at VBS once you have completed 5th grade. Registration is now open and closes June 5! **Scan the QR code to register or to volunteer!** Contact Lexie Brown ([lbrown@stpaulannarbor.org](mailto:lbrown@stpaulannarbor.org)) with any questions.